

The New Season
The New Season - Summary

Studio Session 135
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The Charismatic season ended, and with it the economy has shifted from a discussion of gifts and an emphasis of ministry, now to the new season of the LORD. This season is a season that has been prepared through the emphasis of God's government, the five fold ministry, restoring the order into which the household of God was meant to grow up. But the overall purpose of God was the restoration of His household, to restore the house of God to it's functioning reality.

There's a prophecy spoken in the books of Isaiah and Micah, it's actually the same prophecy in both books, "This is what Isaiah the son of Amos saw concerning Judah and Jerusalem," this is from Isaiah chapter 2 verse 2, "In the last days, the mountain of the LORD's house will be established as chief among the mountains and it will be raised above the hills and all nations will stream to it. Many peoples will come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, He will teach us His ways so that we will walk in His paths. The law will go out from Zion and the word of the LORD from Jerusalem, He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks, nation will not take up sword against nation, nor will they train for war anymore. Come o' house of Jacob, let us walk in the light of the LORD."

And from Micah, essentially the same prophetic word is given in Micah. In Micah chapter 4, I'll read just enough of it that you will see that what I am saying is exactly the same, "In the last days the mountain of the LORD's house will be established as chief among the mountains and it'll be raised above the hills and peoples will stream to it. Many nations will come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, He will teach us His ways so that we will walk in His paths. The law will go out from Zion and the word of the LORD from Jerusalem." It goes on to say the same thing, "they'll beat their swords into plowshares and their spears into pruning hooks." And from there he says, "And in that day," declares the LORD...in that day, "I will gather the lame, I will assemble the exiles and those I have brought to grief, I will make the lame a remnant those driven away a strong nation, the LORD will rule over them in Mount Zion from that day and forever. As for you O' watchtower of the

flock, o' stronghold of the daughter of Zion, the former dominion will be restored to you." What former dominion? God once said to Adam, "Have dominion, rule the earth."

When Jesus began His ministry He said, "You are the city on the hill." What was He referring to? What city on a hill? He was referring to these two prophetic Scriptures, "In the last days, the mountain of the LORD's house shall be established on the top of the mountains." What is fascinating is that when He was saying that, the temple stood on Mount Zion in Jerusalem; the physical temple that was rebuilt after the restoration of Israel from Babylonian captivity that had been renovated (the renovations had been going on for quite a long time by Herod), that temple stood on Mount Zion when Jesus quoted the prophecies of Isaiah and Micah that said, "In the last days the mountain of the LORD's house shall be established on the top of the mountains." Jesus is saying, "You are the city on the hill, you are the city on the top of the mountain." He was saying that when a temple was occupying the mountain but He wasn't pointing to the temple, He was pointing to His disciples when He said, "You are the city on the hill."

So the temple is not the city on the hill; the people of God are the dwelling place of God, they're the house of God. And they're dominion that was lost in Adam will be restored to them, these are the bookends of the age of humanity; what was lost will be restored. When Jesus began His ministry, He announced that the age had come for the fulfillment of these things; the age had not ended, the age had dawned. Jesus began and inaugurated the last of the epochs of mankind. The end of the age began...the period known as the end of the age began when Jesus began His ministry. When the period that was begun with Jesus closes, when it closes, everything that started to come to pass will have been completed, nothing will be left, it will be finished.

So as that age progresses now to it's conclusion, the thing that we are certain will happen is that which was started by Jesus will grow, and grow, and grow in it's intensity, in it's forming, in it's finality, and in it's maturity; it will come to fruition. It was started by Jesus, it was launched through the apostles, it has gestated and developed in the ages of history, and as the age comes to the close that which was will be declared to be finished. The Bride and the Spirit will conclude that the work that needed to be done was done and so the LORD Jesus can and will come, having been vindicated in His saints, His glory being demonstrated through them, His glory being demonstrated in them; He left us His glory to accomplish exactly this truth.

So when the age concludes, we shall see the mountain of the Lord's house being fully established on the top of the mountains. This is a metaphor meaning the kingdom of God will be exalted in it's preeminence above all the kingdoms of the earth and that will happen on the earth, it cannot happen in heaven because of the absence of the kingdoms of the earth in heaven. It's a comparison between the failure of the systems of man, indeed the failure of the systems of the evil one who worked through the agency of

mankind to oppose God. Everything that he has built will be brought down, shown to be not the truth, shown to be a lie, and whoever has put his trust and his confidence in these systems will be left without even clothing...and here I do not mean physical garments but I was actually quoting the Scriptures that say 'Keep your garments lest you walk naked'. The idea being, if you cloth yourself with error and lies, in the light of the revealing of what the LORD has initiated, even as the LORD himself is coming, even as the age concludes, the nakedness as He said to the church of the Laodocenes, the nakedness will be clothed and they will not be revealed. Every lie that a man has believed in and foundationed his life upon, will be disclosed as a lie when the age comes to a close. Everything that is hidden will be brought into the light, the nature of all things will come to their fullness and their finality. The maturing of all things will reveal the true nature of what the thing is. When things were young in their growth modes or in their gestation, when they were young anything might have been said about them and you could neither prove nor disprove the veracity of what was alleged but when it grows to maturity you cannot deny the fruit, like tares and wheat you cannot deny what is in fact true.

So when Jesus said, "The mountain of the LORD's house will be established on the top of the mountains and exalted above the hills and the nations will say, 'Come let us go up to the mountain of the LORD, to the house of the God of Jacob, so that He will teach us His ways that we may walk in His paths.'" It is acknowledging two things simultaneously, two things occurring at the same time, number one: what God promised through the LORD Jesus Christ that the sons of righteousness will arise with healing in their wings, will happen, because in our kingdom at the end of the age, people who are enemies in the world will no longer train for war in our kingdom. While in the world they continue to devour themselves and the world itself continues to be devoured by those things released in the earth at the end of the age when the four horsemen of the Apocalypse ride through history. These four horsemen obviously are not actual horsemen but they represent the sequence of events that will come upon the earth to test what stuff things are made of. So all the pretensions of nations to greatness, all of the pretensions of the philosophies of men to excellence of human social development and order, in their early days no one could argue...no one could argue with Carl Marks in the early days, no one could argue with various social engineers in the early days of their theory's. Today, those who boldly and proudly allege various forms of deviant behavior as being normal and they come forth armed with phalanxes of psychologists and psychiatrists to testify as to the normalcy of abnormal behavior, unbiblical behavior, ungodly behavior; in this day you cannot contend with such people. In this day, when self appointed gurus of the age, male and female, social arbiters of every kind, from talk show hosts to news commentators; you cannot contend with these people as to whether or not what they're saying is true, these are the young days of their glory and they're seen today in the glory that they have. Whatever glory that may be, it is certain to be a fading glory.

But these things will run their courses and when they do, humanity that is deceived by

them....because humanity in general, does not judge things by the standards of righteousness, humanity judges things by the appearances of things, that they appear pleasing to the eye, they appear pleasing to the ear and there is popular support for these philosophies. This is not the day when the true body of Christ can contend with these things. As the age comes to a close....and by the way, as the age comes to a close, these philosophies will proliferate, men will not endure the soundness of the truth, they'll have itching ears and they'll heap to themselves teachers for whatever they lust for. There will be great volumes of information available but very little truth. Then God will no longer hold back and His judgments will be released upon the arrogant pretensions of men. Because if He didn't do that, and these philosophies were allowed to run for generations, there would be nothing left to be saved because these arrogant philosophies produce death because that's what's in them. In the seed of these philosophies is death and if God did not bring judgment on them, these philosophies would so poison mankind that almost no one would be left.

So it's mercy for God to judge them, but it is not mercy for God to prevent these things from being heard because what's in the hearts of men are being spoken in terms of these philosophies. People do not know that these things are in them until they are spoken openly and they agree with them. You cannot judge a thing like this in secret because people will deny that they are in them. But when the pundits and the talk show hosts and the arbiters of social order today, political and social arbiters and philosophers of every kind, and today they have the pulpit and in part they have the pulpit because the church that used their pulpit has disgraced itself. And so now, whoever seeks to proclaim their philosophies in these same ways are being judged by those social arbiters who are godless in their perspectives. And even if they claim that they have a religious faith, when examined closely it is a composite of philosophies cobbled together to preserve the centrality of man. All these things are destined for an inevitable confrontation with the truth, these things are on a collision course with the truth. But the truth will come in a day when the philosophies cannot help mankind because of all the terrible things that will be released upon the earth because of sin having fully ripened. Sin fully ripened will produce fatherlessness and fatherlessness in it's permutations will destroy nations beyond the hope of philosophies to rescue them.

The church has not seen the importance of these prophetic Scriptures that say that when the earth is convulsing under the weight of the depravity of the human condition and all the consequences of that, this will be the time for the church to arise in the vacuum and in the darkness of that time. Now, the church has had a philosophy of escape because they've conceded that the present church cannot turn itself around soon enough to be any kind of example to the world, and indeed they're actually admitting to the fact that the philosophies of the age have so invaded the culture of the church that the church cannot extricate itself from it and therefore escape to heaven is the only possible alternative. This philosophy has a strange appeal to people, when what it leaves undone are all the

purposes of God for mankind, which purposes were initiated when God made man. Adam was meant to rule and his rule was lost to the evil one, but the Last Adam has restored the rule of the body of Christ, now a people must arise who know how to rule.

This is the age, this is the season, when the sons of God, male and female, will arise to rule. And the manner of their rule will begin with learning to rule their own souls, they're disciplined by spiritual fathers who will watch over their souls as those who will give an account. Directing them, developing them, helping them to come up to their places of rule because these spiritual fathers will have themselves learned to rule their own souls, will have themselves learned to obey the LORD. That means that the church as we know it has to change; it cannot fulfill these things as it is. And you take anything that represents the philosophy of the church presently and extrapolate it into the future and we better get out of here if we have any hope that anyone will survive. That's why the doctrine of escapism, which is entirely unbiblical, it is not founded even slightly in Scripture. Scripture says that the day that we will get out is when the LORD Jesus Christ has already come back to the level of being seen from the earth in the clouds. And what will also happen in that very day is that first the dead will be raised; those who have died before the return of the LORD will be raised and given a new body. After they have been raised, while the LORD is coming, those who are alive will be changed in an instant, in the twinkling of an eye.

This changing and being caught up to meet the LORD is what the rapture is said to be but those who have told you that the rapture will come and lift you out so that you do not have to become mature, have lied to you. This is not biblical, this is church tradition, it is not founded in the word. Let them go back and quote the Scripture and see if what I'm telling you is not the truth. The Scriptures say that you'll be caught up to meet the LORD in the air but it tells us when, it says after the dead has been raised; this is I Thessalonians. After the dead has been raised and when the LORD Himself has appeared at the level of the clouds, then we'll be changed in an instant, in the twinkling of an eye, we'll be caught up together with the dead who have now been raised and we'll meet the LORD in the air but we'll come back to the earth. The goal of our faith is not just to go to heaven, cause if that's all you're looking for then you're not looking to come back with the LORD, but He is coming back. He actually is coming back.

Before He comes, the church will go through all of the defining things that will permit the church to become mature, the earth will be going through the same things as the church. But I know the objection, it's says, "Well, we're not appointed to wrath and the body of Christ will not suffer what the world suffers." Both things are true, but I ask you this question: where was Israel when the wrath of God came upon Egypt? Because the plagues of the book of Revelation are analogous to the plagues that happened in Exodus when Israel was escaping from Egypt. Where was Israel, was it already in the promised land? No, Israel was in Goshen, in Egypt, under the blood.

We will be raised up as a separate society who so govern ourselves, so rule ourselves well, we've learned to rule our own souls, we've learned to rule in our families, we've learned to rule in our workplaces; when we step into any environment we are the light of the world. And at that juncture you do not need permission to rule, you rule by the strength of the being that you are. The mature saint commands rule because the mature saint is light in the world, "You are the light of the world." Light rules over darkness by the nature of light and by the nature of darkness. When light appears, darkness flees, that is rule. I am not speaking, when I talk about rule, I'm not speaking about running nations, seeking political office, not unless the LORD tells you to do that but it is a mistaken idea that the church is supposed to take over governments to make way for the church, that is simply rubbish. It's part of the misdirection of the last season, those leaders of the church have been moved aside, they're no longer the leaders of the church of this season, they're incompetent to lead in this season. The order of things has changed.

In this season, under the rule of patriarchs, the household of God will arise and it will arise to maturity. In the body of Christ we're going to govern ourselves so well and we're going to overcome problems that are devouring the earth around us. For example, in the kingdom the Jew and the Arab will sit down as brothers under the Lordship of Jesus Christ, whereas in the world the Jew and the Arab will continue to fight each other to the death. Eventually the world will look upon us and see a city on a hill and they will say to us, "Our ways are not working, teach us your ways so that we may walk in the path of righteousness," because they will see the people in our kingdom who are natural enemies in the world, having beaten their swords into plowshares, their spears into pruning hooks, having abolished war and are engaged in the peaceable coexistence of brothers in the kingdom of God. This is what the new season is about, we are not going anywhere until this season is finished. This season will be finished when the righteous arise to present healing to the world. Men will come from the world, they will stream (that's like refugees) from all the kingdoms of the earth men will stream into the kingdom of God. This is the time for the kingdom to be brought into order, it's a time of the restoration of the rule of the sons of God. It's a time for sons to be given, it's a time for the people of God to become mature, that's what this season is about.

I'm Sam Soleyn and I thank you for studying these things with me. God bless you, I'll see you again. Bye bye.

