

Chapter 6 | Blockage Removal: Trauma in the Womb

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What if the enemy can capture the emotions of your soul from the womb? Then you will be like the man who came one time to see me, who did not understand why this fog was in his head as a grown adult, a successful adult. Who, at moments when his life took on the next level of achievement, that familiar spirit that always challenged him, that always oppressed him whenever he was faced with new challenges reflecting new opportunities for growth, always came. Every time he was in an environment where there was greater opportunity, he panicked, even if he had fully succeeded in everything else before him. Or, the man who came to see me who thought that he was a fraud—that one day he was going to be found out because he was not the genuine thing—when, in fact, everybody understood that he was a super lawyer, an expert in his field. Yet, he ran ahead of the accusation that one day they would all find out that he was not really as good...in fact, he was not good at all; that it was all a game. In both instances and in numerous others, whether we are talking about accomplished women in business or in the professions or housewives or artists, or whomever, everybody seems to run ahead of the storm, questioning whether or not they are the real thing. Quite often, they do not know why. They cannot get a hold of it. They scrutinize their lives and everything is pretty much lined up, but they still feel the way they do.

In every case, it is a spirit that was passed down through the emotions of the mother into the child. But the mother is not always, or even often, the prime actor; she is just the vehicle for the transmission of the emotion. So, it is not a woman thing or a man thing. Because the child is connected by the umbilical cord from the mother to the child, it is whatever the mother is experiencing that is transmitted to the child. And whenever the mother experiences trauma in her life, she transmits the trauma, emotionally, to the child. So there can be trauma from the womb, trauma in the womb. In virtually every instance, it had to do with conversations or actions between the mother and the father, or between others connecting to the father who connected to the mother.

I will give you an example. A grandmother said to her son, who was the father, that this child should be aborted, because it was the way the grandmother saw that the mother was entrapping the son into marriage. But the grandmother wanted the economic provision that the son was providing to her, and saw the girlfriend, soon to be the wife, as a competitor for resources. So the grandmother used her leverage over the son, telling the son that the woman who is now pregnant

with his child, simply wants his money. The motivation for the grandmother was heinous. But the power she had over her son was because of that particular culture from which the persons were descended; in that, the son had the duty to take care of his mother first. She saw the fact that he is now having a child by this woman. The mother was not going to have the resources that she used to have, so in a most blatantly selfish fashion, she came and suggested to her son that her son needed to tell the mother of the son's child that the woman needed to get an abortion. The wave of that emotion went down from the mother into the child she was carrying in the womb, who was the man I was dealing with. The spirit of death and murder was spoken into the ear of the mother.

Listen, these things have a witheringly, devastating emotional impact on people—in this case, on the mother. These are not just words. Put yourself back, if you could, into the situation of this young mother who got pregnant and is thinking that the way they need to handle this pregnancy is for the mother and father to get married and give this child a chance. To have the mother come, the mother of the father, the grandmother of the child, come and say to the mother, “You need to abort this child,” and to say that in front of the son. Then, have the pregnant woman say to the man who got her pregnant, “What do you think? Is this your idea?” and for him to agree with his mother. What emotions do you think are transmitted down into the soul of this child? And these are the foundational emotions.

This is the manner in which generational curses spoken in the environment of children open their souls to the spirit that operates in the generations. Now, the grandmother in question was from a people who had only known war in their lives. That country had one war, after another, after another. Even the grandmother who fled was a refugee from that country. For them, the culture of death and killing was very much at the base of their awareness and understanding. I am not offering a defense for her, but helping you to understand how generational cultures affect subsequent generations is the reason I go a little bit further afield. So for her to tell her soon to be, as it turned out, daughter-in-law and her son, they needed to get rid of the child, that was not a stretch to her. That was very much consistent with the history of the nation from which she came, so it does not make her as monstrous as her suggestion would be if you understand it. But that is the point: Culture causes things to be said and done that should otherwise shock the conscience.

What are we talking about when we talk about culture? We are talking about how mankind, humankind, has descended into death, descended into the culture of the demonic, from the time of Adam. And every family culture has some measure of that operating within them. It is why fathers abandon their children. When they do, the mothers pass on these emotions that they are feeling, being the most vulnerable ones among those living outside of the womb. They pass on these feelings to their children: their desperation, their fear, their anxiety, the words of death and destruction spoken over them, often involving actions that they would be required to take. These are the emotions they pass down to the fetus in the womb, to the child in the womb, and these form the foundational bases of how the emotional structure of children is shaped.

That is why I said at the beginning of this series: Everybody has been compromised in some fashion or other. You may not have been compromised in the womb, emotionally, but any number of people have been. Those are just harder to detect. Because, usually, you can attach certain emotions to certain occurrences that happen in your biosphere—that was taken in through one of your five senses, that was given an emotional tag—usually you can remember the event that caused that to happen, but you cannot remember the event when it happened in the womb. And yet, because it happened in the womb, it is going to predispose in a most foundational and fundamental way, how you view the world.

I will give you yet another example. One person who had listened to a previous set of teachings I had put on the internet on trauma in the womb, called me. This is someone I know, and he called me and he said, “I finally got an answer to a question I had been asking all of my life. The question was: “Why am I morose? Why am I living as if I am waiting for the next shoe to fall?” He said, “The Lord told me, when I listened to your recording, as I was listening to it the Lord reminded me that my grandmother died six months after I was born. And all of a sudden, I had the revelation. The whole time I was in my mother’s womb, the whole time she was pregnant with me, the nine months she carried me, she was living in anticipation of the death of her mother, because her mother, my grandmother, was sick during the whole time. The joy of being pregnant with me was dampened by the anticipation of the death of her mother, whom she loved greatly. Her sadness was transmitted to me from the earliest of my existence in her womb. When I came out of her

womb, my base emotion was one of the anticipation of loss—anticipating death.” He said, “I finally understood, I was imprinted by my mother’s emotions as my base emotions.”

Now, once your enemy gets a hold of these emotions—and he can and he does, by the emotional tag that is related to these happenings... So if it is in the womb:

- It can often be that the father did not want the child and said so to the mother—told the mother to get rid of it;
- Referring to the person as in “it” rather than a person;
- Or, rejection—the child was born, the family broke up, the father left or the mother left, the father did not pay child support.

I was talking to this man not so long ago, whose desire, his sole desire was to be a good son to his natural father, hoping his natural father would love him. The story as it unpacked was, while he was in the womb, in fact before he was conceived, his mother was having an affair with another man and his father was having an affair with another woman. And from that or in that environment, he was conceived. His mother and father did not divorce until after he was born, and they married the persons they were having affairs with. He said, “I have not been able to understand why my father loves my older siblings, but he never comes to anything I do. After the divorce, he never paid child support. I was just hoping something I do would connect me to my father.”

Now, when you are operating in this environment of discerning the activities of spirits, the Spirit of God in you that is activated as the one leading people through blockage removal, the Spirit of God that is activated in you is one known as the Spirit of discerning, or the discerning of spirits. In 1 Corinthians, chapter 12, there is a listing of the spiritual gifts that are given: to one the gift of healing by the same Spirit, to another the speaking in tongues by the same Spirit, to another the interpretation of tongues by the same Spirit, to another the gift of miracles by the same Spirit, and one of the ones listed is, to one the discerning of spirits or the Spirit of discernment by that Spirit.¹ There is a gift from the Spirit of God given to your spirit which is able, then, to detect the activities in your soul that have been co-opted by, imprinted by emotions that allow your enemy to draw up these emotions on the basis of new experiences that call up, that revive, that remind you of prior instances in which that same emotion was generated. So the present emotion, present experience,

though it may bear no resemblance whatsoever to the original happening that produced the emotion that tagged you that way, that allows the enemy to torment you with that; the present emotion, the present circumstances may have nothing to do with that *except* that it resurrects or it activates that common emotion. When it does, it takes you all the way back.

So applying the Spirit of discernment, what did we understand? We understand that this father, who loves the older siblings, is capable of loving the siblings. Why doesn't he love this one? And why has he never loved this one—never received him, did not pay child support? It does not have anything to do with what he did or did not do. Those had to do with how the father viewed the son. He viewed the son as the child of the husband that his former wife had married, the one with whom the former wife was having an affair. He did not see this person as his child; he saw that his father was the man his wife was seeing. That is why he never would allow himself to attach himself emotionally to this child. It is why he would not pay child support. Now, it may have been also that he was inspired not to pay child support for economic reasons, but that does not seem consistent with the rest of his behavior with the rest of the siblings, the older siblings. No matter how hard this man tried to please his father, he was never going to be accepted by him.

So everything he did would fall short, and he (the person who was talking with me) would think that he was never good enough—that no matter what he did, he would never be good enough for his father to love him. When the truth is, it had not a thing to do with what he did. In fact, he was one of the most helpful persons in the environment in which we were when we took breaks. He went on to make sure everybody had water or coffee— “Did you want anything?” He would remove anything from the environment that needed to be removed. In short, before he was born and while he was in the womb, the spirit of rejection had already attached to him. Here he is as a grown adult wanting to, by his *doing*, overcome the spirit of rejection, without the discernment from his spirit to his soul that nothing he ever did would be sufficient, simply because *ab initio*, from the beginning, from the initiation, he was already rejected. What was the primary spirit, do you suppose, that took root in his soul? And who caused it to come there? The person that caused it to come there was his father, and the primary spirit was a spirit of rejection.

Now spirits work together to perfect their control. So when rejection is the root spirit, the action of the father would be to neglect paying child support, so a spirit of rejection will function with the spirit of neglect, will function with the spirit of abandonment—connecting in no way emotionally to the child—which then would produce, on the child’s side, a spirit of performance. When the performance does not work, because it never can, in spite of your best efforts exercised over time, then you will fall into depression. Because try as you might, you cannot fix it. Depending on other aspects of the person, the person will pull himself up or herself up out of depression through a spirit of anger or rage, whether at themselves or at other persons in their environment. Such persons will typically be insecure—have a spirit of insecurity—and they will typically always question themselves and their motives for everything they do, always asking the question: Am I good enough? So, spirits will hunt in pack.

Sometimes, the thing that is the case is that something has happened to a person, the remembrance of which will bring shame to them, even if they are the victims. Shame and regret would result in self-destructive behaviors, like cutting—cutting themselves, or abusing their bodies—shaving their heads, acting irresponsibly because they have the idea that nobody cares anyway. “It does not matter what I do. No one cares what I do because I am not important to anybody.” This is the ministry of evil spirits to the human soul.

My point is that they hunt in packs. When one comes in, if that is the base, their goal is to affect total capture of all of the human emotions, so as to paralyze the human being to the point where the human cannot feel or act without being controlled in those feelings and actions by the demonic. It can begin in the womb and continue through various and successive engagements—things that happen to you subsequently.

Now the main spirit that operates through this in vitro, in the womb connection, are generational spirits, because they relate to things that happened before you were born that produced interactions between people around you. They are channeled to you through the umbilical cord, but they are exacerbated by the relationship of the mother and the father, as these discussions take place over you while you are yet in the womb. So the enemy, when he gets a hold of the emotion, knowing that that is how you make decisions, will observe whenever something happens in your emotions

that cause you to remember that thing. When it is triggered, the enemy knows how you are going to feel about it, and he knows what decisions you are going to make in the present situation based upon what emotion has been triggered.

The next time I will continue from there.

Endnotes:

1. See 1 Corinthians 12:7-11 NKJV: “But the manifestation of the Spirit is given to each one for the profit *of all*: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.”