

Current Affairs # 17 — Defeating Satan, Part 2

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In this third installment of the message of “Understanding Satan” [Note: Entire message series includes Current Affairs #s 15-19] I want to focus on defeating Satan—how we defeat him. Before I launch into this portion, however, I want to go a little bit further than I did in the second broadcast [Current Affairs #16]. This is a series of three, so get all three. They are obviously free, and they are created for your benefit, so get all three, listen to them in the sequence in which I am speaking them, and even make notes for yourselves. I will try to have these transcribed so that you can download a written text of these, and you can mark it up and make your own notes. Obviously, the intent is to help prepare the saints.

The Apostle Paul writes that he wants us to be aware of the devil’s schemes and proposes a way by which we can overcome the schemes of the devil (cf. Ephesians 6:10-18). In fact, as we move out of the state of *neaniskos* (Strong’s Greek 3495), which is one of the states of maturity—John said, “*I am writing to you, young men [neaniskos], because you have overcome the evil one*” (1 John 2:13b). You cannot become mature, the intent of which is to take up the full weight of your destiny, until you have learned how to overcome the devil’s schemes. John said, “*I am writing to you, young men, because you have overcome the evil one.*” These things are very much in step with the message of this hour, which is to bring a people to maturity, so you can take up all of what is yours by way of divine inheritance and by the way of divine economies to establish the Kingdom of God, the rule of Christ, the standard of Christ within the domains that God gives you.

I want to backtrack, though, and bring to the fore a little more thoroughly something I alluded to at the beginning of the last broadcast. I said that when the schemes of the enemy were unveiled against you from the womb (while you are still in the womb), it is very difficult to find the spot along the arc of your life where a certain emotion came in that the enemy uses to rule your decision-making and ultimately, of course, to ruin your relationships. Trauma may come in from the womb. I have done an extensive teaching on this. It is on my website and it is called “Trauma in the Womb” [Note: See Cape Town Sept. 2017 Sessions 7, 9, and 10], where I looked at how things that happened while you are in the womb predispose your behavior in adulthood. I was using the example of Jesus and John the Baptist, when John leapt in his mother’s womb in the presence of Jesus, and leapt again in the presence of Jesus thirty years later, because the same emotion that

passed from his mother through the umbilical cord into the mindset or the memory of the child was activated again thirty years later, when his mother was nowhere around, but he was once again in the presence of the same person, now as a grown adult as they were both by the River Jordan. So, your behavior in adulthood can be absolutely influenced by the experiences in the womb, good or bad.

The way that happens is through curses. A curse, you see, is not some form of a Macbeth—do you remember in the Shakespeare play “Macbeth,” it opens with witches on the moors of Scotland? They are making incantations and spells, and so on. There are certain levels of that associated with the occult, but even people not connected in any way to the occult can put curses upon their children. I will give you an example. Someone I know came to see me, and the person could not find why there was always this nagging doubt that followed right after some opportunity for promotion and for advancement in his business presented itself. It was like this fog came into his mind, and it was a fog of doubt. He could not understand why it just came in and paralyzed him, paralyzed his emotions. He had done all kinds of tests, physically, to determine whether or not something was physically wrong with him. But, it always came in at the point where some new opportunity for advancement presented itself. This is a very successful person. Looking under every rock and finding nothing, he finally heard of these messages that I was preaching, and he made an arrangement to come and see me. I do what I normally do; I say, “Before you come and see me, you need to fast and pray and write down everything you get. Do not try to make sense out of it. Just bring it and we will trust the Spirit of the Lord, in the form of the discerning of spirits, to enlighten our understanding as to what is going on.”

By the way, I do not have a private practice of seeing people. This is just people who are within my sphere, who have access to me, with whom I spend this kind of time. My main goal is to train fathers, so they could do the work within their households. Sometimes when these things go out, people wonder and people begin to think, “Well, if I have these problems (because you will identify with what I am saying), how can I get to the man of God?” Well, my view is whoever is sent is sent to raise up a people who can prosecute all these matters on behalf of the people of God as an act of God’s goodness and kindness to people. So, I wanted to make that clear.

This friend came to see me, and he had done the fasting and prayer. He said to me, “I cannot think of a thing.” If you depend upon something that someone comes up with as the takeoff point, that is one thing, but he came up with nothing—zero. Knowing that, I immediately discerned that the thing that we were looking for was beyond the reach of his memory. We could try to drum up something, but that would not work. And that is the thing, do not ever try to drum up something. There is no methodology to this. It is purely in the realm of discerning of spirits. There actually is such a gift given to us. The problem is we have devolved to methodologies, and we have negated the value of spiritual gifts. We find routinely that our methodologies do not work, because the devil is smarter than that. So, we fell right back onto the discerning of spirits. And, in fact, even if he had things written down, we would still have to discern what those things meant.

So, I had him just tell me about his life. The first sentence of his telling me of his life was the moment discernment hit. He said that he was born to an unmarried mother and father, and they were both in their teenage years. And boom, like that, I got the download of why this thing was beyond his reach. Because, by discernment, I could hear the conversation that took place between his mother and his father when the teenage mother told the teenage father that she was pregnant. The first question he asked her was, “Whose is it?” And she flew into a rage, because she was already trapped in her own mind that she was pregnant—and this was before the days when abortions were on demand—she already felt trapped and for him, then, to add the additional burden of saying, “Well, you have been sleeping with other guys,” she felt humiliated by him. And she felt an overwhelming wave of self-hate, by thinking, “How could I possibly have gotten pregnant by this jerk?” The next thing he said, when she threw up that rage, when her reaction of rage came was, “I do not want *it*. You have to get rid of *it*.” Now, fortunately they didn’t. However, the first reference to the man I was talking to, the first reference to his being in this world, was not as a person, but as an “*it*,” a thing. That was the curse. His father cursed him while he was in the womb. That wave of regret that struck his mother passed all the way down through the umbilical cord. Her memory was transmitted to him and became the first, if not the absolute first, clearly one of the first formed memories of his emotions.

Every time he was in a position for promotion in some fashion, every time after that this emotion would come in like a fog that he was an unwanted person. In his own soul, the base emotion in

him was to be intrinsically without value. A lie formed the foundation of his emotions. Every time he was about to be lifted up into some new thing, the enemy would come in at the moment of his triumph, the moment of the excitement, the enemy would come in and steal it, because that curse legally affected him. Because, it was the responsibility of his father to protect him, to confer value; it was also the responsibility of his mother to shield him from her own emotions. But, neither one had a clue. So, am I condemning them? No. I am not in the business of condemning anybody. The Son of Man did not come to condemn the world, but that the world through Him might be saved (cf. Luke 9:56; John 3:17). This is not about condemnation. This is about peeling back the layers and getting to the heart of real problems, some of which come in the womb. The trauma in the womb to this child in the womb was caused by the emotions of regret and fear and self-loathing that the mother was subjected to when the father behaved like a jerk. Plainly spoken.

That is what real people deal with every day of their lives. That is what adults deal with. These triggered memories, some of which go back all the way to the womb, come forward into the present in the form of legal, legitimate accesses that the enemy has been given by the default of people, parents, who did not know what to do and behaved badly. That is the nature of curses. So, I wanted to backtrack just a bit and touch upon how curses in the womb predispose our emotions in adult life to such vulnerabilities that the enemy can come up, as in my example, as this fog in adult life to rob, to steal, to kill, and to destroy. But the Lord has said, “I have come that you might have life, and that more abundantly” (cf. John 10:10).

Now, if you are listening to this broadcast and you have not yet transferred your state of being from the control of the enemy to the Kingdom of God—in other words, if the lordship of your life is still under your own rule—then you are fully and squarely in the domain of darkness. You are fully and squarely subject to these things. I am not in the habit of identifying a problem so I could prey upon it, be an opportunist. So, what I am about to say has nothing to do with being an opportunist. I am not asking you to join anything. I am telling you that the first step in defeating the devil is to access something God has freely provided for you: access the Kingdom of God. Flee from the state of being controlled by your enemy by making an application to come into the Kingdom of God.

As an ambassador of the Kingdom, I represent the Lord. And if you are listening to this, I am here to tell you that the first step is to have the forgiveness of your sins, because it is by your sins that you are entrapped in the domain of your enemy. When Adam sinned, he was entrapped because he left his relationship to God and made himself subject to the domain of his enemy. He gave in to the enemy. The Scriptures say, “Do you not know that to whomever you give yourself a servant to be, his servant you are?” (cf. Romans 6:16). So, you cannot be free from the curses that your enemy uses to control you while you are still in his domain. Very simple. Starting with that base line, if that is where you are, your sins need to be forgiven so that you are not subject to the accusations of your enemy by reason of your sins, your transgressions. The enemy works as an accuser of the brethren. He is a prosecuting attorney, and his schemes work if you are still trapped in the consequences of your sins. So, the first thing you need is to be freed from your sins. The only way to be freed from your sins is to be forgiven, because every sin you have ever committed, which puts you in the control of your enemy, you have done in the past. And you cannot go back and retake the past in order to be freed from them, or do something in the present that can expiate—go back and clean up—what you did in the past. No amount of good works in the present is a bargain for your transgressions in the past. If it could be, Jesus would not have died. It is because you cannot do that, that He took your place, paid the price, paid the consequence, so you could avail the forgiveness that He has made and purchased for you.

As an ambassador of this Kingdom with that message, known to me and now being declared to you, if you will accept it—the salvation of the Lord Jesus Christ, then the way that your sins are forgiven is accepting that Christ died for you, to transfer you by paying the debt. That is how the transfer occurs. You cannot just walk out of the kingdom of darkness and walk into the Kingdom of God. The debt has to be paid, because you are a slave to the kingdom of darkness, and until the debt is paid, you are still a slave. If you run away, you are just a runaway slave. So, I am here to tell you the debt has been paid. Your sins can be forgiven, because the price for the forgiveness of your sins has been paid. Now, you need to hear something: If you are willing to be freed from these conditions, then I am here to tell you—and I will say it for the third time: I am an ambassador of the Kingdom, that is to say, I come with the authority of the King to give you access to His Kingdom—the first thing that needs to happen is your sins need to be forgiven. The price has been paid. As a messenger of this gospel, I am here to tell you this; if you will receive it, it will be yours:

Your sins are forgiven. Now, I did not forgive your sins, meaning, I did not pay the price. Someone did—the Lord Jesus, who is the King of the Kingdom I represent, He paid the price. As an ambassador, I am entitled, I am commissioned to bring this good news to you and to give you access to the Kingdom. Your sins are forgiven. Now, come into the Kingdom.

That is the first foundation that begins the process of freeing you from the control of your enemy through these things. Until you took this step, you were going to remain a captive in the domain of darkness. Now, from here a new journey begins. You are born again, because the transaction that took you out of the kingdom of darkness, that has rescued you now and brought you into the Kingdom of God, is a transaction that required you to die. To die. You died in the old man—in the way you have been. When your sins are forgiven, the way that that actually functions is, the man who could be accused of these sins goes through a metamorphosis:

- 1) Goes through the change from being led by your soul, to being led by the Spirit. Now, you need to learn about this. I have a multiple of things on my website to begin to train you up.
- 2) The second thing that happens is you need to be empowered, and that empowerment is in the form of the Holy Spirit.

So now that your sins have been forgiven, receive the Holy Spirit. He comes in to establish the rule of Christ to anyone who has been forgiven of their sins. Receive the Holy Spirit.

This passes beyond reason, beyond knowledge of any human origin. Now, you need to listen to and understand the things that I have been talking about in the early part of this regarding the distinction between your soul and your spirit, and how the enemy works in your soul and in your spirit. I hate to leave you at this place, so contact me by this broadcast. You are likely listening to this on the website, and you can contact me through - <http://www.soleyn.com/> - because you need to be instructed and there needs to be a process engaged by which your enemy's authority over you is broken and expelled out of the emotions of your soul, so you could begin to take back internal rule, the rule within the environs of your soul. From there, I will give you further instruction.

I will have now one more session in which I will talk to the one who has already received Christ, already in the Kingdom, but has this low threshold, this low ceiling over their heads. That will be the subject of the next broadcast. But, I saw no point in telling a person who does not know Christ,

who is not part of the Kingdom of God, all these things that they resonate to, but wonder, “How do I access it?” It is not a formula. It is within a relationship with God. The fact is you have been trapped and captured by things you were not even aware of, such as things that happened within the womb and things that happened subsequent to the womb, like in your childhood. These things entrap you. And so, in breaking out of this entrapment, you must first come into the Kingdom of God. But if you are already in the Kingdom, the next broadcast is really for you in overcoming the schemes of the devil.

I am Sam Soleyn, and I will talk to you again. Bye-bye.

- Reference: For further information regarding blockage removal, see Current Affairs # 19— Blockage Removal Summary.