

## EXPRESSIONS 2017 | session 2

When: 20 - 24 September

Where: Lighthouse Family | 275 Voortrekker Road | Parow

Date: Wednesday, 20 September 2017



### SAM SOLEYN

I have long histories with members of the Body of Christ. So, originally born in India; came to the United States. They've been trained in places like England and the Caribbean. I have to tell you about him, just this little story. Most doctors who are part of industry aspire to becoming Chief Medical Officer. It's the crown jewel. I got a call. I was on the telephone with him maybe a little more than a year ago. He was engaging me in a tense conversation about some aspect of the household over which God is sending him to bring a father in grace. He mentioned in passing, "Oh by the way, I got a promotion as chief medical officer." That is classic to these two. They are some of the most accomplished people in the natural but what they value is things in the Spirit. I would like to ask them both to greet you and say what they would like. Please. (clapping). They are here via Nairobi to take care of matters in that part of their house which is in Kenya.

### Santosh

Thank you, Papa Sam. We are so delighted to be here with the Body. We have heard so much of all of you and the ministry here. Every year when we hear the Cape Town series, it just draws us here and we think, "hey, we must come down and visit the Body there." We see the excitement cause you guys are resonating the same sound that we are back in the States. We are so excited to be here and we bring greetings from our spiritual and natural families in the US and Nairobi, Kenya. We want to express your love and gratitude to Peter and the administration. We have been taken such good care of here from the moment we landed. It's so good to see and hear what He is doing and it's a consistency of what He is doing throughout the world. Thank you.

### Sheba

I don't know what to add. Thank you. We are blessed to be here. Thank you Papa Sam for having us here with you. We often say to our, we have two boys, young men. One is 18 and at university right now studying nuclear engineering. We don't know where that goes (laughing). He may partner with you and have a science series. The other one is in the 10th grade. He is 15 years old and continuously

challenges us to go before the Lord in prayer (chuckling). When there is an alignment between the father and son/husband and wife, the future generations are the beneficiaries. That has been our journey. To those who are walking in this fresh or coming into this season for the first time or hearing this sound for the first time, may I encourage you with the words that the next generations will be the beneficiaries of that. Be strengthened in Him, in Christ. Be found in Him (clapping).

## **SAM SOLEYN**

Thank you Sheba and Santosh. Sheba and Santosh are very close friends to Lucy and me. We enjoy spending time with them. We get together at my house or their house or some third place. This is a glimpse of the global house that God has called me on which to attend more in the nature of a father who looks after things.

Here in the first chapter of the book of Genesis, we see God as Father before the foundations of the world. That's why the Scriptures can say, can refer to God in the following terms: "the God and Father of our Lord Jesus Christ" because it was that way from before the foundations of the world. It also tells, it also tells us that God though He is the Spirit that fills in every thing in every way, has the characteristics of a Father. We are introduced to the concept of personhood without reference to form. We are introduced to the concept of personhood without reference to form. His Spirit is a person. God is a Spirit who contains the Word which is Spirit and brings life. Who contains the Holy Spirit who searches the deep things of God. The natural mind was not constructed to understand the deep things of God but was constructed to function in the earth. The spiritual mind coming out of the personhood of God by an endowment of a gift of Spirit; to you, out of God, that mind may be configured to the mind of Christ. These are just the low hanging fruit in the understanding of God, these things constitute no greater mystery than the low hanging fruit. Like if you walk under a mango tree, as I would as a child, when mangoes are ripe; there were no mangoes within the reach of a child because everyone else would pick the low hanging fruit. There was a time when you see, there's a time when you have to come up higher. This is such a time that you might be steadfast, unmovable, always abounding in the work of the Lord. You have been configured from Christ before the foundation of the World. So when God said, "let us make man in our own image, in our own likeness..." He's not only talking about Adam but that which you see before end in the beginning, a **SEED**. God sees a seed and the fruit that it bears and the seed that contains the DNA of the tree from which it comes. If you see Me, you've seen My Father. To replicate

the exact representation of the invisible thing from which it has come. It's the seed which contains the direct representation of the Father. All of a sudden it's like we are bathing in the reign of His grace. Things that were mysteries now become children's bread. This is manna which is designed to sustain your spirit on the journey through this life. So there is the Father, the Son and the Spirit. The manifestation of the deep in creation is not as the deep, the Spirit and the Word.

These are the ancient beyond time, configurations of God. Creation was designed to host a representation of these three within creation. To carry in creation that which was in the mind of the deep before long ages past. Behold we are exploring mysteries.

So, God begins by saying, "Let there be light." If you think that this means that there be a sun, moon and stars, you will have to wait for another 4 days. God made creation so that the darkness, the ignorance of His nature, behind which He was clothed, would be rolled back and creation would be enlightened by His Presence; the revealed presence of God. The revealed presence of God is called, "light." It's meant to unveil, to disclose. If you could say, "God chose to be naked" to be visible as He is in creation by first ordering, "let there be light" and with that He moves the darkness over but does not dispense the darkness. The light He called day and the darkness He called night before the measurement of time that establishes day as a 24-hour period. So, the term "day" for God means something more than daylight. You, in the enlightened presence of God; You who are possessors of the mind of the Spirit; are not walking in darkness according to 1st Thessalonians, you are SONS of the DAY and NOT of the night. It would not come to you, the events which reveal the man of lawlessness will not catch you unaware as citizens of the darkness because you are sons of the day, not of the night that you should not be overtaken as a thief of the night. You have the Spirit, the seven-fold spirit of God by which you may discern all things and rule in creation.

God separated the light from the darkness. He does not cause the darkness to dissipate but simply causes Himself to be known as light with the nomenclature [definition: *name, designation; the act or process or an instance of naming*]<sup>1</sup> day, day. To identify those who walk in the Spirit; if you walk in the light as He is in the light, you have fellowship, one with another. When God established creation, He separated light from darkness and calls the light, Day. That's why in the coming disclosure of heaven, of the new Jerusalem, there is no night there because you are the sons of God. That's why, always ask yourself WHY. It's the Glory of God to conceal a matter and its the honor of princes to find it out. I don't have to ask you to treat me with any special grace or dignity, you already do because you

recognize when Christ speaks through a man. You give me the honor that you would give to Christ because one who seeks out these matters is revealed with Christ. You see? When He is revealed with Christ and this is for you. I am not speaking anything unique to me. If anything I am modeling something which speaks to your inheritance. For you are sons of the day and not of the night; the Glory of God to reveal a matter or to conceal a matter. You give me the honor of a prince, a royal priest. That's who princes are. We are of a race of royal priests. Shoo (chuckling). Eish. Dit is baie lekker. Lekker, lekker. As Graham would say, "My eie kruie." (laughing). Ja.

God separates, on the first day. God separates the realms into those, into light and into darkness; depicting the choice that will lay before us in creation. God shows us that when He puts a tree in the midst of a garden, there was a possibility of life and death. Death is associated with darkness. Light, with the life giving Spirit. That's why He said, "Don't eat of the tree of the knowledge of good and evil." Eat of the tree of life. Because the tree of the knowledge of good and evil can be accessed simply through the will of man; when you think of yourselves to be gods, apart from God. Where the tree of life, is accessible through the Spirit because the first Adam would bring death, the last Adam would be a life-giving Spirit. Creation is an allegory. It's tangible and for its purposes, its real. But it's not limited to what can be observed through the linear process of reason. It speaks of an order far greater and it testifies to the Glory of its Creator.

Day #1 - God said, "Let there be light." God means now, to do away with darkness by separating it; the first days of creation are about separation. He separates the darkness from the light and calls the light "DAY." He calls the light, "day." He calls the darkness "night." In the earth, there will be day and night in the form of light and darkness. That definition, by separation, was to remind us continuously that we have a choice between a life in the daylight or a life in the darkness. We are sons of the day not of the night. The events that come out of the heavens should overtake you as a thief. That would be from 1st Thessalonians. Darkness remains as a thief, ready to steal the inheritance of the sons of God. You will remain as a state to which men will default whenever they fail to retain the knowledge of God in their minds. Romans 1. So there's darkness and darkness will remain but there's light. Light exists with darkness and man will have the choice between darkness and light. Walking in the light of the Glory of the knowledge of God which is in the face of Jesus Christ, according to the letter to the Colossians. So you have that choice or, whenever you don't choose that, you will automatically default to the

darkness as if God is not present. When you walk in the light, it is because you retain a conscious awareness of God.

When you walk in the darkness, it's because you allow your minds to be so clouded by the darkness; that you revert to the absence of the goodness of God and in that configuration, you are in outer darkness. We often think that outer darkness is hell but hell is inclusive of that which is darkness. You could live in darkness while you're alive. That condition is defined by sin. When you are living in sin, it's a choice to clothe yourself again with the darkness. Every time you don't pursue the things of God, your default setting is darkness. You will automatically go back to darkness. Anytime, man views his existence on this planet apart from God the fruit of his life are the fruitless works of darkness.

It's the way things were constructed. Creation was designed to host the manifested presence of God whether in heaven or in earth. The sons of God will be always challenged to walk in the light as He is in the light. The trials you go through are those things which continually re-affirm your commitment to walk in them; to walking in the light. That's what the challenges are about. Will you employ in your understanding, the eternal principles associated with the knowledge of God in the day of your troubles. When you do, when you do; the Spirit of Glory and of Christ will rest on you. When you do. Brethren, do not consider it strange when you suffer fiery trials of any kind; when you do, the Spirit of Glory and of Christ will rest on you. The economy of heaven draws near to you. The economy, heaven draws near to you in the fiery furnace. It's in the fire of your trials is that the fourth man will be disclosed in proximity to you. It was so from the beginning. These are mysteries wrapped up in creation. I don't want to get bogged down in just talking about the first day because there are other days.

Day number 2. We can go on and on and just unpack the scriptures just in day number one. In day number two, God creates the heavens. God creates the heavens. That's why I had you repeat the word, "firmament." The firmament, He called heaven. In creating the heavens, you notice what He does; He creates the heavens first before He creates the earth. The earth was created on the third day, the third day; because all things related to the earth come on the third day. It's a day when there's a resurrection to a newness of life that brings the heavens into the economy of Christ. But on the second day, He creates the heavens.

Now, I want you to see this...He doesn't say a lot in this narrative about the creation of heaven. But elsewhere, in the Scriptures, like in the book of Revelation, much of the first section of the book is a description of what He puts in the

heavens and we'll touch that. Here, He simply says, God decreed that there would be a firmament in the midst of the waters to separate waters from waters. To separate the waters above the firmament from the waters that are below the firmament. The water is the WORD.

God separates the weight of the Word by a firmament. He puts the greater mysteries hidden in the Word from long ages past, I might add; He puts those above the firmament. There is water above the firmament. Again, water in the form of the Word; not H<sub>2</sub>O. There is a word that holds heaven together. There's a Word that holds heaven together. There's a word that heaven will contain. That Word, the habitation of that Word in heaven is the weightiest thing that there is in creation that came out of the deep. The heavens were constructed to hold the weight; the heaviest of the weights that God meant to put in the heavens. Heaven was created to contain the throne of God; the picture of the authority of God that He meant to put in creation and the personification of the weight of this Word is in the person of the Word who came from heaven. The greatest thing God put in the heavens was the One who passed through the heavens to come to the earth and who returned from the earth through the heavens, to sit again upon the authority and rule of God in the highest of the heavens. Far above, as I read it, far above, all authority and power in this or any coming age, because everything was made by Him and for Him. Everything is summarized in Him. All things which are in heaven and on earth.

God separated the water from the waters and give a form of the waters in the heavens, the voice coming from the throne can shape both the heavens and the earth. Can reconfigure all that is in heaven to the specification and all that is in the earth; to the specifications of that which is useful to the Son. At the same time, the first son that God put in creation, He put upon the throne in Heaven. The last Son He put in creation, He put Him on the throne in the earth. He that is from heaven is BEFORE Him who He put on the earth. That is why there is an eternal weight of glory that attends the Son from Heaven. That's why He would say, "Father I am coming to you. Give me the Glory that I had with You before the foundations of the world. The Glory from which You clothed me in the presence of men, I am leaving here to clothe them with My likeness, so that in the earth, they will appear like Me, in Glory, in the earth. But I am coming back to the eternal weight of Glory that I had with You before the foundations. Mooi man. (chuckling) Aren't you glad in the day of our visitation? That is why we must not miss the day of our visitation because hidden mysteries become the children's bread. These things were created in Christ Jesus for you because you were known in Christ before God even put these things in creation. So don't feel like you are a trespasser. This is your inheritance.

As a side note; when I first met Thamo, in Washington. It's been now about twelve years ago. I saw this little Indian man who is like a ball of fire. He was, like the term in boxing, "punching above his weight." You have that term? There was this little Indian man punching way above his weight. I thought, "has no one told him that he's not a giant?" (laughing) He was walking around like a giant. One of the things he said that I found to be quite curious. He said, "we will plunder the heavens until there is nothing left in the heavens for us to plunder. We will plunder the heavens of its treasure." Now, that was not my orientation in those days. I've since become converted to that point of view. But knowing he was from Africa; I thought, "now these Africans are phenomenally energetic. They have exhausted perhaps, the possibility of plunder on the earth and now they are turning their attention to heaven. (crowd laughing with Sam) I fully expected with that mindset that we would find the pearly gates on somebody's mansion in Lagos or (hearty laughter) Soweto; not ever in the Cape Flats. (everyone laughing). The heavens were designed for our plunder. That we would reach up and seize everything of value in the heavens because everything in heaven and earth was designed to be summed up in Christ. It was made for Him in as much as it was made by Him and you are created a new creation is found in the *Corpus Christi*. So it's all yours. So I had to suggest that he modify the term "plunder" as opposed to simply receiving. You don't have to plunder. Arguably, you can't plunder what is yours but you may receive it. You may receive it.

On the second day, God separated the waters from the waters. In the waters in heaven sit upon the throne of God as the firstborn over all creation; firstborn over all creation. The Ruler who sits on the throne of Heaven is the Son of God who is known as The Word. In time, He would be the last; in human time He would be the last; but from Divine orchestrations; which means by the point of view - by rank, of pre-imminence; He would be the first born. The One of pre-imminence. So though the firstborn comes last in time, He is actually installed the heavens before the one who is installed in the earth. So He is before. He is before all things. He is before everyone. He is the foremost. My point is to remind you that it was God's intention to assemble your spirit to this firstborn. So that you would be seated in Him, in the heavenly realms upon the throne of God. Meaning, when you accurately align with who He is, all of the authority and power of the highest of the heavens has a way of running straight through to your venue in time and space. But I am ahead of myself; because part of what these messages are is that they are designed to reawaken your consciousness of God; to rearm you, to refit you, to the appropriate mind. So that as the mature, you can manage the estate of your Father to which you have arrived as mature sons. Because God always intended in creation, that

one son or another son would be the helmsmen, if you like. He would be the arbiter [definition: *1: a person with power to decide a dispute; 2: a person or agency whose judgement or opinion is considered authoritative*] <sup>2</sup> He would be the arbiter or the exerciser of the authority of heaven and earth. That is what God designed you to be when He designed the throne and put the Son upon the throne, designed the earth and would raise up a son out of the dust of the earth and give him dominion over the earth. The first and the last Adam would find their fullness in One who would appropriately claim as the Son of God all authority in heaven and on earth has been given to me.

This is the authority by which you are to function in the earth. I'll have more to say about heaven but sufficient at this point to say this that the heavens contain the authority of God. The higher realms contains the higher authority. The lower authority is the earth; it's called His footstool. But, the lesser authority is like a pendant on a necklace; it hangs that has its origin from the throne of God. So, you were designed to be administrators of the reality of heaven in the earth. That administrative function has a name to it. It's called the order of Melchizedek. Melchi = king; zedek = righteousness so, Melchizedek is "King of Righteousness." Sar Shalom, Prince of Peace. In Christ, in Christ, you are a royal priesthood, In Christ, because on the earth, you were designed to display the Glory of God, to align yourselves with the times and the seasons that are coming out of the Heavens into the earth. "Thy Kingdom come. Thy Will be done on earth as it is in Heaven." You know these things. You know these things. I'm not jesting with you. You know these things. The Word of the Lord will unpack the darkness or will remove the darkness and what is already in you by the Spirit will arise. This is your inheritance. This is your inheritance. So, do me this favor; you're here today to hear from the Lord. You are hearing mysteries revealed. Do you know, it's because God loved you, not so much because a man has favor with God that you are here. God meant to load you up with these treasures. These are your inheritances from God. When the light goes on in your head and it shifts your mindset from how you've seen it before to how now you see it; that process is called repentance. Changing your mindset. When you get it, do the honor of not feeling in any way that you need to say, "I heard this from Sam." I know it's hard for you to say, Sam. I don't have a problem calling Jesus, "Jesus." So if you have to say, "Dr. Sam" fine. If you have to say, Apostle; those things I am by the grace of God but it's not who I am. I am a son of God, the same as you. So, I got these things not because of a Doctorate in some obscure scheme of study. Nor because I am some, any human configuration. I got these things from revelation from God. So, they were not meant just for me. The ox that treads out the corn can eat its full. It eats its full in that day.



But it's greater purpose is to tread out the grain so that, the sons may eat bread. I instruct you not to feel in any way that you owe it in a matter of integrity to say, you heard these things from me. If you're compelled to say that, then say it for your conscious sake. But, I would rather you say, "let me show you what God has shown me." It's yours. It's yours. It's yours. The Word is supposed to become flesh in your flesh. Then it's yours. Speak it as you if own it because you do. It's a gift from your Father to you. I am the mailman.

The word in greek the word "apostolos" is the word for postman. What God has posted, I carry the sack on my back to bring the mail to your address from your Father who sent you the gift. Young or old. If you've been the ministry for a long time or if you're relatively young, whether you're in the ministry, well let me just say...everything is ministry when Christ is in you. But this is to enable you. Strong's Concordance

**apostolos: a messenger, one sent on a mission, an apostle**

**Original Word:** ἀπόστολος, ου, ὁ

**Part of Speech:** Noun, Masculine

**Transliteration:** apostolos

**Phonetic Spelling:** (ap-os'-tol-os)

**Short Definition:** an apostle, a messenger, an envoy, a delegate

**Definition:** a messenger, envoy, delegate, one commissioned by another to represent him in some way, especially a man sent out by Jesus Christ Himself to preach the Gospel; an apostle.

That is why we refer to the authority that is vested in the person who sits upon the earth as the Kingdom of heaven. The origin, the seat of this authority on which sits the King over this Kingdom is the throne of God, is heaven. You are born from above. The word that comes from above. That is why Jesus didn't baptize anyone in the Holy Spirit while He was on the earth. He spoke about it. But the day of Pentecost, the first appearing of the baptism of the Spirit in the earth, John said it this way, "the one who comes after me is mightier than I whose shoes I am not worthy to untie... When He comes, He will baptize you with the Holy Ghost and with fire." But on the earth, He never baptized anyone with the Holy Ghost. But He told His disciples, "Go to Jerusalem and wait for the promise you've heard of Me for John indeed baptized with water but you will be baptized with the Holy Spirit not many days from now." When the day of Pentecost had fully come, ten days from His ascension that was the first incident in all the Scriptures referring to the Baptism, not the indwelling, but the baptism. The baptism of the Spirit is a baptism of power because in that manner, the Kingdom of heaven comes to you. You are

authorized to act by the economies of the Kingdom of Heaven. So He waited until there could be no doubt in anyone's mind; the source of His authority that has come to you in the form of the baptism of the Holy Spirit. He sent the authority of heaven from the throne of heaven to bring you into the Kingdom of heaven while you are on the earth. Amen? These are incidencies of the throne and they speak to why the administration would be like this. That's the way God set up creation. The greater order subsuming [definition: *to include or place within something larger or more comprehensive: encompass as a subordinate or component element*] <sup>3</sup> the lesser order within itself. That which is true in heaven is greater than that what is true on earth. The earth is a reflection of that Glory. The Kingdom is designed to come and the Will of God on earth as it has previously been enacted and functional in Heaven. When you operating in the earth from the theater of heaven, you are engaging the Word that is greater than even heaven and earth. You cannot be moved. The man of God remains forever, irrespective of if heaven remains or earth remains. Alright? Okay.

Day number 3: I don't intend to take a whole hour on each day. We will run out of days before the series is over. Day number three, as we leave day number two in the heavens, we leave the waters that are in the heavens as the Word. Which is configured in the form of power, to come into the earth in the form of the economy of the Kingdom of Heaven; is identified by the word, "GRACE"; how God empowers the functioning of earth and those functioning in Christ, in the earth from the throne of God. That description of empowerment is called grace. It is depicted in the natural as the five fingers of a person's hand. Now, let me say as I am referring to "a man" I am not uniquely referring to a male. In Christ, we are sons. It's a little bit awkward to constantly say, male and female. In the corporate nature of man, in Adam, was male and female so the word, man, properly spoken in this context is inclusive of both and its not gender specific. Don't hear me saying anymore than that in what I am saying either. Because, God did make them male and female. So, He didn't come back later and obliterate the value of male and the value of female. A lot of bad theology comes out of a linear understanding of these things. Man is Spirit is neither male nor female. Man as flesh is male and female. There is great and uncompromising value to male and to female. In the earth everything of the earth is representational. The invisible becomes visible through representational models. Therefore, women represent something and men represent something. These representations are coordinated to the heavens and ultimately to God Himself. Poor theology will typically say, "Now this verse says we are neither male nor female; so guess what...we are both males. That is silly because it said, "neither". Neither means what? Neither, not male, not female; it is

something else. There is relevance in the earth to male and female, both in the earth and in the church. The Church is our associations together with one another which inherently implies, inherently implies, representational forms and function. To represent, to present, to re-present; is to present again. In this case, presenting again that which is invisible.

Day number 3, God separates the waters from the waters and He demanded that dry land appear. That is the point where the shape of earth takes form. Until this moment, it is in the Word. What is to be put in the earth and the earth itself is in the mind of God. Without form and void of purpose until, until, until God says, "Let the dry land appear out of the waters." He kept the waters but in a different configuration. Waters below the firmament are not the same as the waters above the firmament. The waters below the firmament are designed to remind us of waters above the firmament.

So, God makes the human body of a minimum of 60% water, requiring that the body be hydrated daily; ingesting water for your strength. That is the visible. What is the invisible? Our Spirits require the water of the Word on a daily basis, morning by morning, to be renewed in the sense of being; that we would know that. That would be given. Just as the human body requires hydration for all the functions in the body, for which the absence of water causes catastrophic illnesses, even life threatening illnesses. One of the functions of water within the body, fluid within the body is to remove waste. If that function is impaired, and long enough so, you will become septic and you'll be poisoned from inside; by that which was meant to feed you. Another meaning of the word in the world is "bread from heaven" that you may eat and live. If the bread that has served you is not removed within your human body, yesterday's manna will poison you. If you live in the letter which kills; if you live under relationship with God as a legal code; you can't ever make discerning judgements about anything because you can't hear the Spirit. You will default to the Word without the Spirit and you are Spiritually septic. It requires drastic invasion into relieve your body from the toxins which harm and ultimately death.

So you have to be current in the Word. The Word was designed to be living., active every day. Waters below the firmament are designed to instruct us in the ways the waters above the firmament. There is a correlation between them. One is the allegory of the other. If you are going to understand the mysteries of Heaven, then the Spirit of God will unveil them to you illustrating the truth of these invisible things by reference to the natural order of things. You can't preach this Gospel without reference to the allegorical. It was structured that way. If the purpose of

creation was that the invisible God might become visible in and through what He created and put in creation; He inherently intended the allegorical to be the pathway for the understanding of God Himself. The linear, the linear process of reason will always lead to a dead end in the earth because it cannot; it was not designed to access the Heavens. When we speak of the creation of man, coming up, I'll show you how the earth is an analogous [definition: ADJECTIVE 1 *Comparable in certain respects, typically in a way which makes clearer the nature of the things compared*] to the soul of man where the heavens are an analogous to the Spirit of man. In one man, heaven and earth may dwell. In this son, the realms of God are found in the son. Heaven and earth meet in a place called Son. That is God's design. That is God's design. We will talk more about that when we come to it.

Day number 3 then, He separates the waters from the waters. Oh, He causes the dry land to appear out of the waters and it was so. The first thing He says about the earth is this and we pointed it out as we came through; "Let the earth produce bring forth the herbs yielding, I'll find it here...." Before He concludes that day, He calls the dry land Earth (Genesis 1:9).

**Genesis 1:9-10 (NKJV)** 9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. 10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. 11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the **fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth**"; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. 13 So the evening and the morning were the third day.

What is in a seed? What is in a seed? The whole tree! The whole tree and more to the point, all the trees of that kind are in the seed. The forests are in the seeds. It's only a matter of time. If you had just one oak tree or one acorn, if all the oaks had been wiped out and all that was left is one acorn; you planted that acorn and came back thousands of years later and the whole earth would be covered with oak trees, what would you conclude? It all came out of a single seed. The seed must go through a process in order to release the life within the seed. It has to go through a process of death and resurrection. These things you know. Huh? These things are ordinary knowledge but our foolish hearts have been darkened and we

reflect the fallenness and not the enlightenment of the Spirit of God. That's why when the Spirit comes, He brings light.

That's why there are seven lamps blazing before the throne of God. These seven lamps are the seven Spirits of God. When the Spirit of God comes into earthly venues, once again, there is light. It separates the darkness from the light and creates those who are of the day; distinctly from those who choose to remain in the night. In the Spirit of God, we have a life giving Spirit. Though you were dead, yet shall you live. If you are living in Him, moving in Him and having your very being in Him; though you are dead, yet shall you live. If you live and remain in Him, you will never die. You will never be included in the darkness. No matter what happens to you, no matter what you have to go through, in spite of it all and even when you are in the midst of human imposed darkness, the light and glory of God will remain a candle to your spirit. You are not in darkness. This is good news but it goes back to ancient things, to the foundational things. That's why Jesus could say, "I am **the** resurrection."

We are confronted on a daily basis, every time we sit to eat, with the reality of the resurrection. Every piece of bread we eat; everything we do, everything we have by way of food, reflects, in one form or another, that which was slaughtered; or which died, and is now giving life through resurrection to your mortal bodies. That's why He says, "I am **the** resurrection. Resurrection is inherently descriptive of the presence of God in the earth to transform that which is in darkness, to that which is of the light. I am the resurrection and the seed principle nails it down in Creation.

Unless a corn of wheat falls into the ground and dies, it remains alone but when it is resurrected, it does not come back in the form in which it was planted. It comes back in an exponential form. So the seed of corn which contains the cornstalk, the whole plant, when it comes back from the dead; it doesn't come back as a single seed. It comes back as a plant that has multiple ears of corn in it to replicate the process *ad infinitum* [definition of *ad infinitum* :without end or limit] <sup>5</sup> because there are no limits to what God can or cannot do. You are in this economy. The economy of the resurrection far transcends the economy of the sweat of your brow. The sweat of your brow is a linear, it's a linear thing, a linear economy but the inheritance of the sons of God is an everlasting inheritance that does not fade away. Beloved brethren, you may be comforted by these words. That's why I have mentioned it before, the Scriptures say, "As long as the earth remains, there will be seed time and harvest."

In the 3rd day, we discover the principle of the resurrection; with the intent that the invisible, the thing from which the seed came, may be visible. When the seed fully matures, it brings forth an accurate representation of the invisible form from out of which it came. So man, as the seed of God in the earth, had a spirit within him that came out of God. We are the host of the seed of God. When we come to maturity our destiny is to reveal the invisible God. So, when you see us, you will see the Father. That is the point of it. That is the point of it. When the seed multiplies, 5 loaves and 2 fish; it will feed a multitude. The life that is in the seed is in you. That seed planted in the soil of another's heart will replicate the Glory of God in the other by causing an animation, an anti-stasis; a coming out of stasis, of that which is also in the other. This is called The Gospel. When your word, just like in the days of creation; the Word of God brought forth life and brought shape and form out of that which did not have shape and form. So it is, that the appearing of Christ in you and through you will cause resurrection life to flow from the Word that is incarnate in You; to cause out of the barren soil of another's heart, the thing that has already been deposited, a spirit that has already been deposited in them; waiting for the sound from Heaven that comes by the Word that comes through you, who is the Word incarnate. So, men will rejoice when they see the goodness of God in the face of Jesus Christ and your is now hidden with God in Christ so when He appears, He will appear as you. The goodness of God will appear in your face, in your kindness, in your goodness because it pleased the Lord to become incarnate in creation. I hope to get to a place of lay up with the next thing.

So what we saw then, is on the first day, the first day of creation, God ordained that He would be known in Creation. Let there be light, so that we would find Him out; that we would discover Him, is the whole duty of man in Creation...the duty of a man, of a person in Creation, is to know God as God is. To seek the Lord while He may be found; to call upon Him while He is near and in the process, the wicked forsaking his ways. The unrighteous man has unrighteous thoughts, his inaccurately aligned thoughts. Righteous is accuracy of alignment. Unrighteousness is inaccuracy of alignment. That's why we take every unrighteous thought captive and align it with the Truth and if it doesn't align, you discard it so that you might walk in the Light and not in the darkness; be identified as with the day and not of the night. Nothing of the transitions of God from the Heavens and the earth will ever catch you as a thief in the night.

So the first day was the **disclosure of God**. The second day was the **Ordination of the throne of God** and the one who sits upon the throne, vested with all authority to rule the heavens and the earth. The third day God **creates the earth**

and **introduces the principle of the resurrection**. It was never meant for us to die. The body, of course. The corn of wheat falls on the ground and it dies. That is the outer casing but it does not destroy the living thing within the outer casing. In fact, what death does is it breaches the outer casing. We live in a state of death as long as we are contained by this earthly man. As long as we give into the desires of the flesh as our priorities of life, we will be dead while we are alive because the outer casing demands satisfaction as our priority. When by the Word of the Lord, which is a sword to rent the outer; to release the inner, to kill the outer. The Word of God destroys that which encases the sons of God and renders them slaves and not sons; slaves to the desires of the sinful nature. So we all have to die to be born again. But if the Spirit of Him that raised Jesus from the dead dwells in you...you know the Scriptures. What is the first change of your mindset? God is your Father and we are sons of God, not in Adam. The third day, He establishes the resurrection in the form of seed. As long as the earth remains, we will be confronted with the reality of the resurrection so that, men are without excuse. As long as the earth remains, seed time and harvest.

This is not speaking of an economy. It is speaking of the replication of being. The greater economy for the sons of God is not sowing and reaping. It is an inheritance. If you are not a son, you have the economy of sowing and reaping. It's not a bad economy but you will undertake it by the sweat of your brow.

Five minutes I'll introduce Day # 4 - God introduces **measurements of time**. In each of the summaries:

Day 1 - God introduces the reality of God. light vs darkness

Day 2 - God introduces the Throne of God

Day 3 - God introduces the Resurrection of the dead

These are things that are hidden in God that are now being sequentially installed in Creation, as a type and shadow of what is in God. Ultimately, they are being sustained by the reality of a living God who is outside of heaven and of earth; although heaven and earth contain those things that He particularly wanted to place in creation as that which serves His purpose for creation which is that the invisible God might become visible; the unknown God will become the known God. When we come to know Him as He is in Creation, there's one word that describes Him and that word is "Father". The God and Father of our Lord Jesus Christ...."Now I am going to My Father and to your Father."

Let me take a swipe at Day #4, in three minutes I cannot unpack it but I will unpack it in the next session.

Both morning and events will follow this arc; It is easy to see that I am laying out a template for the understanding of the end of the matter from the beginning. The end being, that you might come to the fullness of who you are in Christ and be disclosed with Him as the mature son. This is what the earth demands in our time. I have made the observation that before God created the greater light to rule the day; the lesser to rule the night. Before He did that, He referred to the first three days as morning and evening. There's no possibility of us understanding morning and evening as the function of the measurement of time where the earth rotates around the sun every 24 hours. Why? There was no firmament, I mean there were no lights in the firmament of the heavens until the fourth day. In fact, there wasn't even a earth to revolve around a non existent sun until the third day. When God speaks of time, morning and evening, He CANNOT be speaking of a 24 hour day. Don't say to yourself that He's talking about billions and billions of years. That is silly. That is silly. Why would God need billions and billions of years to do anything when a day with Him is as a thousand years and a thousand years is as a day. If you domesticate the Gospel, it is the fruitful ground of silly theologies, silliness. That's why we can no longer afford to be children.

What is God telling us about time? The measurements of time from God's viewpoint represents a greater concept to of time than humans understand with reference to a 24 hour cycle. In the Scriptures, there are two references to time. One is called "*Chronos*" and the other "*Kairos*." I have a chronograph on my wrist; a device that keeps time. It comes from "chronos" the god of time that the greeks; a god to the greeks. Not a "god" but their configuration with an understanding, with the intent to understand time. Chronos. That speaks of the existence of a thing before the revealing of the thing. So within an epoch, a thing may exist, unrevealed, Chronos. Kairos is the moment when the invisible thing becomes visible. When God releases the thing from shadows and brings it into the light. That's called the Day of the Lord. That is also called, and you, with that are the sons of that day; when God chooses to disclose what was hidden in Himself. God knows everything that is from its end to it's beginning. When God brings a matter forward into time, when God brings a matter forward out of Himself; it's the thing that has existed for long ages past but now has suddenly appeared. So, for God, a morning and an evening are meant to depict and to represent the thing as it comes out of God and has been in the visible world. That's a day with God. The morning and the evening are references to when that which is in God for long ages past



now becomes that which is visible. How long does that take? That's the wrong question. It doesn't take time as we know it. It takes the Will of God.

Kairos is the Will of God made manifest. You will find is sometimes, God will wait until the righteous align themselves with what God is saying and produce a Kairos. Some things God gives us to agree with God. That's why God searches the earth to find a man. He could do what He wants to do any time but creation was created for the appearing of God in a man. That is why it was said that no man was found to till the earth because that man is a reference to a son of God. The times and seasons God keeps by His own authority are meant to be disclosed when the son comes of age. When it is time for the son to arise. That is the kairos of God. God will appear and the ancient things which were long hidden now have a place in Creation out of which to appear as they were in God. It requires the agreement; many things that are locked up in heaven require the agreement of a man in order for these things to have a vehicle for coming into the earth. Classic example: is where Jesus said, "Offerings and sacrifices, you have no pleasure in but it is written...prepare me a body." So He came into the world in the fullness of the Kairos of God. When the Son in Heaven agreed that the times had reached their fullness which is a reference not to the mere filling up of a cup of time when, in the earth the conditions have been established as being right for the appearing of the thing to come. God does not act in the earth with disregard for the existence of humans.

The earth was designed to host the presence of God in the form of a man, a natural man and a spiritual man. As we move towards Zion, the man perfected; the man in whom heaven and earth meet; the mature man. God is waiting. There was a time when the long suffering of God waited in the days of Noah. There is no reason for love to be long suffering if the timing of the Lord is arbitrary. You see? There is no reason for God to wait if the timing of the Lord is arbitrary. If the timing of the Lord is a matter of chronology, then God will act whether there's a man in the earth to host that presence or not. He will do it and if He did, He would condemn the world by His coming. He did not come to condemn the world but that the world through Him, might be saved and it therefore requires a man to carry the timing of God in the kairos of God. So that's why we should make every effort to prepare ourselves as the corporate man whose purpose and destiny in the earth is to host the presence of God that we present our bodies a living sacrifice. Grace and peace to you.

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