

Speaker: SAM SOLEYN

EXPRESSIONS 2017 | session 4

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PETER SNYMNAN

Some of you were much more excited; some of you were beaming. I saw some smiles that could not be contained and minds being blown. That's fine as long as it's the mind to the soul that has been blown and the mind to the spirit that has been grown. Then it's good. We are looking forward to this. Sam, we are handing over to you. We are excited to get straight into it with open and expectant hearts.

SAM SOLEYN

Thank you Peter, good morning. How are you? Someone told me that they thought the lectures in the morning were "baie lekker." (Chuckling) Eish. (chuckling)

We want to continue. Obviously, I am laying out a very wide arc that begins with matters relating to the Scriptural references regarding the creation of the world itself and laced all throughout our sayings, is the acknowledgement that there is an intentional design being unfolded; being revealed. For so long, our view of the Scriptures have really not transcended the things we learnt in Sunday school.

Let me you something, if I may, Paul's first letter to the Corinthians chapter two. It's a rather remarkable acknowledgement by Paul. He's speaking to the Corinthians and says:

***1 Corinthians 2 (NKJV) 1** And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. **2** For I determined not to know anything among you except Jesus Christ and Him crucified. **3** I was with you in weakness, in fear, and in much trembling. **4** And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, **5** that your faith should not be in the wisdom of men but in the power of God.*

***6** However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. **7** But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory, **8** which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.*

9 But as it is written:

“Eye has not seen, nor ear heard,

Nor have entered into the heart of man

The things which God has prepared for those who love Him.”

10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. 11 For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. 14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned. 15 But he who is spiritual judges all things, yet he himself is rightly judged by no one. 16 For “who has known the mind of the Lord that he may instruct Him?” But we have the mind of Christ.

Verse 10-11 - What is the point the same spirit that searched out the mind of God in the deep. (Resumes reading verse 12) To connect you to the original intent of the mind of God.

Why? He is under a different standard (verse 15). For who has known the mind of the Lord that He might instruct Him? But we have the mind of Christ; we are assembled to the corpus christi who is a spiritual man. In that is why we become a partaker of the divine nature because by being introduced to the original intent of God because you are being connected to the mind of God. I want to show you something else from Chapter three.

1 Corinthians 3:1-4 (NKJV) *1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. 2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; 3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? 4 For when one says, “I am of Paul,” and another, “I am of Apollos,” are you not carnal?*

Notice the juxtaposition between the message of wisdom among the mature between and the carnal mind that is still definitive of how the immature sees God, sees the things of God (verse 1 & 2).

1 Corinthians 3:2-4 (NKJV) *2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; 3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? 4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?*

As compared to what, the sons of God. The purpose of a son is to accurately represent his Father. The son is the radiance, and this is from Hebrews 1:2, the son is the radiance of His Father's Glory. The son is the exact representation of His Father's being. The sound in the earth today, the sound in the earth today is this Gospel that is intending to draw us up to maturity. The food that sustains our growth as we leave the incidences of childhood; to become mature. That food is spirit of revelation and wisdom. It comes because our minds have been assembled to the mind of Christ by the same Spirit that hovered over the waters in the deep to reveal the deep things of God to you. Not so that you can become puffed up rather for you to understand your identity, your purpose, you could understand the economy that supports you. You could understand why you are in the world; what for. You could self-correct when you drift off the course and that when your enemy comes, he will find nothing in you.

In that configuration, you are the light of the world. You are the appearing of the glory of God. In that configuration you are the sons of the day and not of the night. You don't walk in darkness. God left the darkness even as He gave light so that we might have the choice of walking in darkness or of walking in the light; But, if you walk in the light as He is in the light because that is where He is; He is revealed in creation. You walk in the light as He is in the light. He is revealed in light. There are several noticeable results:

- 1) You will have fellowship with one another. You will acknowledge the appearing of Christ as He is among all those who appear with Him. Your kind in the earth will not be determined by a human race. Your kind in the earth will be a holy race. The power of this in the earth, because mankind is now caught in that vicious cycle of survival which is increasingly being characterized by violence, by segregations, new forms of segregations and in it.... It's not like the old days when force could suppress the people.

There's a generation in the earth today that is not afraid of force and has no regard for authority. Their view is: this is the jungle. We will eat or be eaten. They don't

have any idea about compromise. They say the most aggressive, crude, vulgar, wicked things. If you ever drifted into the world of social media, to hear the comments people are making about anything and everything, about any person and every person; you realize that we now live among a wicked and perverse generation. These things were said in the Bible and we sort of went to Church on Sundays, talked about the Bible and then sort of put the veil back on and go about in the midst of the week. But now, that darkness has encroached upon the inner sanctums of our refuges. Even in the church, we've run and backed up as far as we can go. Now its time to engage the culture. We cannot engage the culture as if we are part of them. If the light has no light in it, if the light is darkness; then everyone is blind. So this is the hour for the rising of the mature sons of God; leading the house of God out of this darkness and becoming light in the world.

Let me read you something from the 2nd book of Corinthians, while we are simply setting up the standards of the morning. 2 Corinthians 4. The following is said... you know when you see these things in the Bible, after a session like the two sessions yesterday morning and then last night; when you see these things in the Bible you have to do a double take, like, "When was that put in there?" "How is that I never saw that before?" (chuckles) Listen to this...

2 Corinthians 4:1-6 (NKJV) *1 Therefore, since we have this ministry, as we have received mercy, we do not lose heart. 2 But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. 5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

Look at the language, look at the beauty, the precision of the language. "...The god of this world has blinded their minds, lest the Gospel of the glory of Christ who is the image of God, should shine on them." The Gospel is the gospel of the glory of Christ who is the image of God and you have been assembled to Christ. So, you are meant to be what God intended when He said, "Let us make man in our own image and likeness." Christ, Remember I said to you yesterday when God said that, "Let us make man..." He was looking at the end from the beginning. He wasn't looking at Adam. Adam was a seed. He saw the end of a matter from the

beginning and He saw Christ. Here is the Scripture that tells us that. We were predestined to be conformed to the image of Christ; that's Ephesians 1. To the praise of His glorious grace....

5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

(Verse 5) — “but Christ Jesus the Lord...” Let me add a parenthesis here. You will often see the term, “Jesus Christ” and “Christ Jesus”. If the Scriptures meant to say Jesus Christ twice, it meant Jesus Christ twice, not Jesus Christ and Christ Jesus. God makes no mistakes. Everything is significant. Jesus Christ is a reference to the Christ contained in the man Jesus. Christ Jesus is a reference to the spiritual man who is now pre-imminent.

So, in the life of Jesus, until his crucifixion and resurrection, He's primarily referred to as Jesus Christ. When the seed falls into the ground and dies and releases the DNA that is in the seed, when it comes back up, what you are beholding is the likeness of the tree from which the seed came. Alright. So, in Christ Jesus, you are witnessing the expression of the image of God. So, it's not just Jesus Christ or Christ Jesus, pick one what you want. It's a term of art.

When you are hear of “Christ Jesus,” He is wanting us to connect to the divine nature of God, which was put in our spirits when God gave us a spirit out of His own person. Until you are born again, the requisite connection does not exist for you to become a participant in the nature of Christ. But when you are born again, you come out of stasis; you come out of death.

“If the Spirit of Him who was raised Christ Jesus from the dead (Romans 8) dwells within you, then He who gave Christ life from the dead will also give life to your mortal bodies by His Spirit who dwells within you.” When you rise up out of that state of stasis to have this newness of life, the evidence that you are born of a different family is the first cry you utter; which is the cry of recognition of your parentage, namely, “Abba Father” or “Father, Father.” For the Spirit Himself testifies with our spirits that we are sons of God. If sons, we are then heirs; heirs means we have access into the Grace of divine economies to sustain our sonship in the earth. This is part of the message among the mature.

Let's go back to the reading and finish it.

5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6 For it is the God who commanded light to shine

out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Now, this is one of those sparkingly beautiful Scriptures. It is God who commanded light to shine out of darkness. So, where did you read that - "Let there be Light?" He connects the reality of Christ to the story of creation in Genesis. All of a sudden, in Christ, the allegorical becomes the tangible. This is the dyad of Scripture. It operates on a natural level and it also operates more profoundly on a spiritual level.

Let me finish the reading. Anyone who approaches the scriptures through a linear process, the process of reason, will be excluded from what God is actually saying. But note that what He is saying is the wisdom that is among the mature. For it is God who commanded light to shine out of darkness who has shown in our hearts to give the light of the knowledge of the Glory of God in the face of Jesus Christ.

But we, have this treasure in earthen vessels..." (continuing to read 2 Corinthians 4:7 onwards).

2 Corinthians 4:7-15 (NKJV) *7 But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. 8 We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; 9 persecuted, but not forsaken; struck down, but not destroyed— 10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. 11 For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. 12 So then death is working in us, but life in you.*

13 And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, 14 knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. 15 For all things are for your sakes, that grace, having spread through the many, may cause thanks giving to abound to the glory of God. Amen."

That is exact representation. That's the mature son. (verse 11)

He goes on. It's advisable that you finish the reading but on your own.

I wanted to get back into the frame. We were deconstructing the creation in the first 4 days of Creation, yesterday morning and continuing into last night. But I wanted you to see that this is not some notion that we've adopted or concocted to

try and come up with something new to say. No, this is the ancient Gospel. You know; isn't it tragic that almost any way you turn today, if you hear preachers preaching, the message is about self-promotion. Motivating the soul in its condition of anemia. To try and to get beyond the limitations that oppress people. You realize, brethren, you realize, this is another gospel but it's the popular one. It is far from either the truth or and it is far also from being able to create the result that aligns us in the earth with the original intent.

I am not here to get you to join anything. I am not here to get your money. I am here because I was destined by God for this world, in this world. As long as I draw breath upon this earth, no one has to motivate me to get up and to go. I am connected to the divine Grace of God as a son.

What I'm saying is, be such as I am, Paul said something like that...(chuckling) imitate me. I'd perform for the pleasure of the Lord, whether men approve or not. In this brief journey of my life, through this dimension of time and space, I am one of the fortunate and blessed ones who has been able to discover by God's immeasurable help the purpose of life and being. Like so many of you, I could have been anything I wanted to. There were a lot of things I thought of being, I am too far gone. I can't turn back. The good news is that if I could I wouldn't. I am saying these things not to ingratiate myself to you. We do not know leaders for the most part, especially grey haired men. You don't know too many of these whose life and their gospels match; who are the Gospel they preach.

When I show you kindness and consideration, it's not because I have something I have something I am trying to persuade you on, I am kind and considerate. Do you know why? Because I am like my Father who is in heaven. If He walked among you today as Himself, you would experience His love in terms of His kindness and compassion. You would experience His mercy. You would experience His goodness. We are imitators of Christ who is the expression of the image of the invisible God.

In that capacity, my beloved brethren, we are the light of the world. We should not be trying to save our bodies. That is not a task that is obtainable because it is appointed unto men once to die. We should, in our bodies, express the image and likeness of God. In that capacity we have purpose in this world. In that capacity we have tapped into the economy of the heavens. God created the heavens and earth to support the existence on the earth of such a type of people.

I do not often get this personal but I realize that I am handling eternal things and there is the possibility that you might view me as an enigma. Just some unusual character who speaks in a high sounding language. Now, I'm trying to make this as

simple as I can. There is a settling reality underneath all of this. When God opens the Scriptures to us in these ways, you first see the revelation because your spirit is connected to God. Then you actually see it in the Scriptures. That is what we did at the start this morning; to refrain everything that was said in the first 3 lectures, here at the beginning of the fourth in plain terms in the Scriptures. The fact that these things would even sound strange to our ears tells us how far from the accuracy of Truth we have come to be because we have been diverted by a Gospel that appeals to the pleasures of our flesh without having any ability to connect us to the mind of God. In that capacity then, we are perishing. We are perishing. We who should be the light of the world are perishing along with the age. But, It only takes a spark to keep the fire going. Its like kumbaya (chuckling) but it is true, it only takes a little bit of light to get the fire of God going. I encourage to be such as I am except for this raspy voice. Amen? We are that house of God.

We do not have the option of selecting our own will. We must be conformed to the likeness of Christ. In the aggregate, that confirmation would cause us to be revealed as one; one Body, one Spirit, one Lord, one faith, one baptism, one God and Father of us all, who is in all and through all. This is the grace we've received.

I've always felt that the Cape has been a place in my journeys to Africa and particularly South Africa; I've always felt a certain liberty in the Cape, in Cape Town, to say these things. Perhaps God has chosen to begin at the ends of the earth to restore the ancient treasures that will enrich and ennoble the people of God in the earth. May it be so. May it be so. Amen.

Now, let us move on a bit. I want to pick back up something about the fourth day. In the fourth day, time was established, time was established. Now, there is a correlation between human time and divine time. That correlation, of course, God put in the heavens the sun, the moon and the stars to perform distinct functions. They performed functions, vis-à-vie the heavens and the earth. In the earth, twenty-four, is twelve times two ($24 = 12 \times 2$) which means that 24 hours in a day indicates the time when...(sound problems). You clearly understand when God puts these bodies in the firmament, to serve both natural functions and supernatural functions, because the placement of the sun, the moon and the stars is for signs; for signs.

You begin to notice then, that the placement in the firmament is intentional. One is to give the sense of timing for the earth and the other is to mark out a different sense of timing when things are meant to come from the heavens into the earth. A sign is when something is passing through the heavens to come into the earth; originating in heaven but with a destination called earth. Now that is not

accidental. That is intentional. The realms inter-relate. The realms of heaven and earth interrelate.

God puts things in the heavens; knowing and intending that they would come out of the heavens, even the highest of the heavens and come into the earth. When they do because they represent the higher order, they will radically and permanently alter the environments of earth. One such thing, perhaps the greatest of these signs was when a star appeared in the heavens in a configuration of a constellation, Virgo; a star known as the desire of the ages appeared in the upper Euphrates Valley to observers of the heavens. It seemed this star moved and they followed it. They were astronomers, ancient astronomers, peering in the heavens and they caught the vision of this sign. This sounds weird and spooky to pentecostals. Because we long ago stopped believing in portions of the Bible.

I am telling you something you know; it was one of the greatest signs that appeared in the heavens. A star called “the Desire of the Ages” appeared in the constellation Virgo and men before the time of fallenness measured by the present epoch, understood the significance of this. They tracked the arc of this star through the heavens and it led them to a town in Israel called Bethlehem. This was not just a theoretical, astronomical phenomenon. They came prepared. When they saw “The Desire of the Ages” appear in the virgin, they knew that the living God had come to the earth.

Do you know why? They said it with their own voices, “We have seen His star in the East and we have come to give him gifts,” No, we know that’s not what it said. We focus on it as if that was what they mean. We’ve seen a star in the East and we’ve come to give Him gifts. We focus on the gold, frankincense and myrrh. Now what did they say? “We have seen this star in the East and we have come to worship Him.” They knew it was the appearing of the living God. They brought with them the best of what they had. For when the living God appears, we bring ourselves as a living sacrifice and we give gifts of appreciation.

There are set in the heavens for signs. I reminded you of one of the greatest signs we have experienced in the annals of human history. This happened in the fourth day. It tells us that in heaven itself, a different transaction had occurred. It was the One who was seated on the throne, that Son who was the Word and who existed as the water, who was enthroned in the heavens with all authority in both realms, because He had come out of God and had created the realms. They were created by Him and they were created for Him so it would be automatically subject to Him. He had all authority in the realms. So in the fullness of divine time, He said, “Prepare me a Body. You do not have pleasure in sacrifices and offerings...” reference to the law. Somewhere it is written. So, that Body, the announcement of

that Body having come out of the virgin in the earth but carrying the Spirit that came from God and the union of the two in a child in Bethlehem was announced by the heavens. God intended it to be said.

What is the purpose of this? To show us that the greater authority resides in the heavens. Our choreography, for life, for the movements of our lives should be according to the realities of Heaven that are coming into the earth. So we should keenly attune our spiritual senses to the timings of the Lord. This principle works every day all over the world. Its for example, the gravitational pull of the earth, the moon, the earth and the moon upon the tides of the ocean creates high tides and low tides. What are we saying? We are saying that they are certain, certain regularities, the sun in the firmament which is a type and shadow of the Son of Righteousness exerts authority over what God is saying in the earth, over the waters, in the earth. Every day it happens. There is high tide and low tide. If the waters below the firmament are a type and shadow in the natural.

In the natural you see, the things in the natural that we take as reality, they are really allegories. Yes, there is a reality that is tangible; that effects us. If you are a fisherman you want to know about tides. If you are a mariner, you want to know about the tides. That is a certain reality. But that is not the highest reality. That is not what you see. If you don't retain God in your knowledge, you will be as blind as one who walks in darkness. If you retain God in your knowledge, the whole creation has been established to remind you of God and you as a son of God, may enter any of the economies of heaven and it will work for you.

These are the secrets of God. These are the secrets of God. An eclipse will usually tell us that there is a seasonal change with governments and men. We recently had an eclipse in the United States, following an arc which lead across twelve states in the path of eclipse affected 12 million people. You'd have to be deaf, dumb and blind not to see that as a sign to America. God speaks to us in types, shadows, in numbers, in allegories, in dreams and visions. All these things are real but they make no sense to the natural mind.

Now I will remind you. I have a Doctorate in what is applied reason. I am certifiably a reasonable man (chuckling). I had to unlearn the wisdom of the world in order to move in the economies of God. Now, when I speak to even former colleagues, they marvel that I am not so earth bound and what I say, for the most part, reflects an insight that escapes people routinely.

The cycle of 24 hours, you observe that in heaven also, there are 24 elders. Twelve (12) is the number of government. Twenty-four (24) speaks of twelve times two (12 x 2) which means a reference to government in both realms. The harmony and

synergy of what is true in the earth as it is in heaven. The twelve and the twelve speak of the government of light and the government of darkness and the reality that God rules over both rules over all the realms all of the time.

There is an ability to access the realms. God has given us the ability to access the realms. If you live on the earth, you are able to access the heavens while you are on the earth. This picture was first presented in the form of the Jacob's ladder in Bethel; "Beth" being "house" and "El"- "Elohim" - God. The place on the plains where Jacob rested in his flight from his brother, from the wrath of his brother; was going back to his mother's house, not his father's house. In that place and time, God gave him a vision. In the vision he saw a stairway or a ladder, as it is sometimes translated, from earth to heaven. Even that ancient even that person, of antiquity without the evidence of the indwelling of the Holy Spirit, without the knowledge of God revealed in the face of Jesus Christ in the morning when he woke up, anointed a rock on that place; because He said, "in this place the house of God exists." In the crudest of symbolic references, he acknowledged that the house of God was the access point between heaven and earth. He was speaking prophetically. Jesus when He came confirmed the vision and expanded the understanding. You remember the story with Nathaniel recorded early in the book of Mark; where he told Nathaniel that he saw him under a fig tree. Nathaniel said, "no way dude." (chuckling) "You weren't anywhere around." He told him, "because you believed" (Nathaniel said you are the son of God) and because he said you believed, you will see heaven open and the Angelos ascending and descending upon the son of man. The house was not a two story structure that was connected by a ladder from the ground story to the top floor. If we see it that way, we have domesticated the Gospel.

The house of God is functionally operative in both realms; in the realms of heaven and earth and its accessible through the Body of Christ. He is Jacob's ladder. He is the connection between heaven and earth so you who are in Christ, have been automatically connected to the realms of the heavens and earth by being connected to the mind of Christ. You therefore should anticipate the revealing of mysteries. The only impediment to which process is the level of your maturity.

When you are a child, you speak as a child. You understand as a child. You act as a child. When you should be a man, meaning a mature son, the evidence of that whether or not you have put away childish things. So when Paul came to the Corinthians, that was what He was saying to them. I could not speak to you as mature because the evidence is that you are still in infancy is that your are still on milk. Are you still not carnal? Are you still not immature?

In other words, the carnal mind cannot access the secrets of God because it is limited by the lack of faith but is actually limited by two things - the lack of faith and the lack of fellowship with the One who connects us with God. The immature is concerned and obsessed primarily with their needs. The immature always asks God, "Why me?" Why does these always happen to me?" The circumstances have disrupted his supply chain. What he wants is a reconnection so he continue on one day like another. But God sends us these times of visitation to allow us the opportunity to implement the things He has shown us. Have you noticed that there is an absolute correlation between the thing God has revealed to you that is pre-imminent in your heart at the moment in time. Have you noticed that there is an absolute correlation between that and the struggles and the trials you are going through at the same time? It's a divine choreography.

It's designed to require you to implement the thing God has shown you in the circumstance. It is! There is a one-to-one correlation the things God is showing you at the time and the struggles and trials that you are going through. He means for it to transition from revelation to incarnation; from the thing that revealed to the thing that becomes. If you understand these secrets of God, you will begin to see God not as your enemy but as a Father whose hand of discipline guides you every step the way. At some point it should occur to our spirits and to our souls that these are the dealings of a righteous and faithful Father. When you are in the midst of the fire, you anticipate the appearing of the Lord Himself among you. It's His appearing in glory, it's the Glory of His appearing is fiery. It's the appearing of His glory that clothes you with a more complete identity.

Now listen, I've been young and I started this journey when I was young. I actually started this journey when I was fifteen years old. But, now I am old or older anyway. I have to be careful of what I say because, anyone that is of my vintage takes offense when I say I am old (laughter) so for the sake of my beloved brethren, now that I am older, I can tell you that in fact, I am 66 years. I've been at this for 51 years. Maybe I should get credit for time served (chuckling).

It is impossible; let me repeat, **it is impossible** for you to be made ashamed if you walk with God. It is impossible. It is an impossibility. In spite of the fact that you think that you could die at any moment or in spite of the fact that you think that you will be crushed at any instant and you make a case to God that Him keeping you in that condition will be an embarrassment to Him...("think of what it will do to You if I can't pay my bills") (chuckling) it does not work like that. It does not work like that. It is impossible for anyone who puts his confidence in the Lord to be made ashamed for having done so.

At the time, the trial will be fiery. There were many occasions where I looked longingly over my shoulder thinking about a different way but at the end when it came down to me, there was no other decision that I could make.

This process is designed for you to become steadfast, unmovable to keep on. The amazing thing is that you will reach a place in your journey, for those of you younger and coming into it; will one day it becomes clear to you and you understand and you don't try anymore to save your life. Then you become very dangerous to your enemy. Because you can be counted to say or do anything. In your old age, you get to become reckless in this regard. You'll begin to say things like, "Well, they can only kill me." (chuckling loudly) "What's the worst they can do, they can only kill me." Whereas in your youth, "What are you doing? Are you trying to kill me?" (laughing) When you are young, you go where you want to go. When you are old, you go where you don't want to be led.

I wanted to show you those pieces about how the earth is governed from the heavens; even the natural things like the tides, like signs in the heavens. When things pass from the heavens into the earth; that shows a different aspect of the timing of God. That is like when things came out of God and vested into creation. It is imperative that in the spirit you discern the times. **A different economy attends each different time.**

The bible tells us in 1 Corinthians chapter 12 that there were gifts of the Spirit. Now some groups emphasize certain particular gifts. Meaning, some groups emphasized the gifts of tongues. Tongues is absolutely legitimate expression of a gift of the Holy Spirit. I pray in tongues and I worship God when words fail me. My spirit prays. Let's not fail to understand, these things were not passing away gifts. They are still vibrant, functional; anything the Holy Spirit gives you has value beyond what you can appreciate. Others appreciated the gifts of healings (1 Corinthians 12). That had both spiritual and pecuniary opportunities with it. You could feel empowered and you could make money while you are doing it. You see you can say things in ways that obscure, if you want to spiritual and pecuniary. (chuckling). That means that you could look good and make money while you are doing it. It has a certain appeal to the soul. There are other things which have been hidden.

Today, one of the great gifts coming forth is the gift called the **gift of discernment**. It includes the discerning of spirits but it is also inclusive of discerning the times. Some of the pre-imminent gifts, gifts rise in importance depending on what God is doing at the time. Are you with me?

Back in the early 1900s, God wanted to reacquaint a Church that had become purely linear in its thinking with the power and presence of the Holy Spirit and the asymmetrical nature of the activities of the Spirit within our lives. So, speaking in tongues which would make sane people look foolish. You know, your uncle who as the professor who get off by himself and would start babbling in this language and he was otherwise sane and on the level except when he got into his tongues bit. There was a time when God emphasized the gift of tongues in order to re-introduce the asymmetrical nature of the Holy Spirit. He's like the wind. He does whatever He wants to. He blows wherever He wants to and you can only submit to Him; you can't control Him.

In the 50's there were great times of healing and of miracles. The intent of God in those times was to let the people know that there is power to alter the human physical condition. All of these gifts were related primarily, to a transition from infancy to young life and now, the gifts that are coming to the fore are intended to bring us to maturity.

Speaking in tongues doesn't bring us to maturity. Speaking in tongues is the acknowledgement of the asymmetrical nature... Asymmetry simply means non-predictable. Today they speak often of warfare that is asymmetrical, you know, having a roadside explosive device blow up in the middle of city as opposed to armies marching across the lands confronting each other across broad fronts. Asymmetry is unpredictable.

Some of the gifts are related to bringing us to the unpredictable and therefore sovereign nature of God as manifested through the Holy Spirit. Those gifts are still valid; anything that comes from God into the earth keeps on coming and continues to be important. But like the director of a symphony, he may call up an instrument by pointing to the section in the orchestra where that instrument is located. He'll call up that instrument so that we have a growing full sound of the orchestration. So, in the end of the matter, we can hear what is intended by the composer to be age transmitted through this musical form. So it is with God.

In the times now in which we are, we are moving into maturity and maturity comes with the requirements of rule. You are needing to learn how to rule. As you step out of ruling by your flesh, ruling by coercion, by manipulation, by controlling others; you discover that one of the necessary requirements of rule is to be firmly connected to the mind of God; to know what He is saying. Also to have clarity as to where are the mental states of the people to whom you are speaking.

From God, you receive the gifts of wisdom, knowledge, understanding and counsel. They operate to feed the human being, like one feeds bread from heaven, through the grace of the discerning of spirits. You know what you can say it, when to say it and to whom you may say it. In your own soul, you need to be able to

discern what spirits have influences upon the emotions that are in your soul. That is a portion I want to settle on along this arc when we come to talk about the construction of man as spirit, soul and body. I want to talk about how we are to be delivered from the evil on with respect to his control over the emotions of our soul. That is about the time when I get the off the high arc of creation and get into the grass and the building seed, get completely into the weeds on how this works on all the levels.

I will at this juncture the fourth day, Creations of the fourth day, in summary, were meant to acquaint us with the dual time zones, if you like, the timing of the eternal and the timing of the natural. Stars in the heavens were put to indicate when things were transitioning from the heavens into the earth. So that we would see these signs and incline our understanding differently as it regards to hearing the mind of God.

There should arise among human beings in general; there should arise a heightened awareness that things are moving from the heavens into the earth. For those who are believers, that is the secondary sign, corroborating evidence. For you, the primary sign comes to you by the spirit of wisdom, knowledge, understanding and counsel. In short, it comes to you by the Holy Spirit. Even the world should be acquainted with the knowledge of God through the indications of the heavens.

At this juncture, nothing is an accidental reference to the days of creation. All these things were done, heaven and earth were created before God would create man. Although man is the last of creation, ultimately, God Himself would come and be visible as a man. He will touch us and our world as Jesus Christ the seed of God to transform the earth by His death and resurrection into Christ Jesus and therefore make an available vehicle for all those who wish to be reconciled to God in Christ to become partakers of the spiritual man and by extension, to become part of the family of God in the earth. This is why God created the heavens and the earth. The family of God has as its ultimate destiny to put on display in the earth all of the facets of God that God meant to reveal of Himself to which end He created the Heavens and the earth. Amen.

When we come back, we will talk about the heavens as they relate to the earth. Alright? Let's take a break.