

Walk on Water — Session 3
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Commensurate with a people being brought to the understanding of these things is the divine intention that you step into that reality, and that you move and have your very being in that reality. All of what we have said, disclosing the Scriptures from all these different stories and messages, these were just examples of how we can access that grace, see the secrets of the Scriptures, so that we be properly informed about this realm, and more to the point, properly informed about who we are, given God's original intent. This is a message of wisdom for the mature. But it is not just information for you to have so you can pull out and sound like you know what the Bible is talking about. It is all meant to seasonably lead you into a functioning reality sustained by the things that God has put in heaven, which are now coming into the earth; but He put things in heaven and earth out of Himself to enable this final result.

So when signs come into the earth from heaven—a Man comes from heaven and He is walking on the water—you ask yourself, “What does this mean?” He will say to an audience of people who are blind, “I am the light of the world. It is my by My light, walking in Me, that you will not walk in darkness. And it is when you are in Me that you are legitimate—you are connected back to what God originally intended; you are connected back to everything that God said.” So the Word of the Lord sustains you, just as a man may walk on the surface of water and not sink. You are to be sustained by the Word of the Lord in this time. Your biggest test, our biggest test in these years that have passed has been to finally stop being of two minds: That there are things in the Bible, but they belong in the Bible; and there are things in the earth, but they belong in the earth. No. Not anymore. A people have arisen on the earth who will live by the Word of the Lord. In the fashion of what Jesus Himself said, “Man does not live by what he can fashion for himself and consume. He lives by the word that proceeds from the mouth of God.”

And you are a people who have come to be able to hear the word of the Lord. I have verification of it. It is not every man doing what is right in his own eyes. It is an orderly progression of a people arranged by divine order. This is what you had to fight for, your

birthright: The right of being assembled to the Person of Christ is your birthright. Having fought for it, you have obtained it. Now you may walk on the water of the Word. That which comes out of the water is what was contained within the water. When it is revealed, it is a timing of the Lord. The prophetic word of Zechariah, from the book of Zechariah chapter nine, is a prophetic word, now, in the earth. This Word has come up out of the water. And whenever the Word comes up out of the water, it is incarnate, it is visible. Until then, it is a mystery. The incarnate Word is carried in persons, indeed, in one Man—many members, one body. So let's read this and we will end our time together.

Zechariah 9:11-13

¹¹“As for you also, [This could not possibly be speaking of Israel.]

Because of the blood of your covenant,

I will set your prisoners free from the waterless pit. [From a pit without the Word.

There is a pit that does not have the Word in it. But God has remembered that there are prisoners in that pit, who have a promise out of a covenant of blood.

This is the same as saying, “I have come to set My people free.” But we won't just be brought up out of that waterless pit, we will be brought up as a mighty army. And that is what he is saying.]

¹² Return to the stronghold,

You prisoners of hope.

Even today I declare

That I will restore double to you.

¹³ For I have bent Judah [Judah is Christ], My bow,

Fitted the bow with Ephraim, [That is usually a reference to the Gentiles, which would be us.]

And raised up your sons, O Zion,

Against your sons, O Greece,

And made you like the sword [which is the Word of God] of a mighty man.”

No longer are we going to be imprisoned to this wordless, institutional way of going about things. That is the Word of the Lord. In summary, two things: We will walk on the

water of the Word because we are legitimate. We are the Word incarnate. When the things that were hidden—and everything was hidden in the Word—come to visibility, it comes to give form to the Word, and everything in the Word will sustain it. That is what walking on the water is: Coming to a place of total belief. It is not equivocation, it is not doubting, and it is not you quoting Scripture, hoping God will agree with you. It is the Word that God gives you. When that comes into your economy, you will stop rowing, toiling by the sweat of your brow, because your destination will be where He is going, and you will be suddenly there.

But watch it! The Scriptures say, “Watch out for dogs,” which is to say, “Watch out for those who come as agents of your enemy to steal the very thing that God means to do.” They will come with the bared fangs of reason. They will bare their fangs, which are reason, to attack your soul with doubt and unbelief. But you are the arrow in the bow of Christ, the bow of Judah. And that arrow in the bow of Judah will pierce the heart of the sons of Greece. Their reason cannot stand up to the very incarnation of the Word; the incarnation of the Word is Zion. When the Word reaches the apogee of its incarnation in the flesh, it is known in the earth as Zion. Make no mistake, there is not a time to compromise with the sons of reason. When you hear them default to reason, shoot the arrow that you are. Let the bow of Judah shoot the arrow of your existence, your story: “I cannot give you all the answers, but this I do know, once I was blind, but now I see” —the Word of the Lord that comes to you in the moment when you are confronted with blind men.

This is a year of unprecedented expansion of the Word of the Lord and the people of God, and the revealing of hidden intentions. Unprecedented. In our collective existences, we have never seen a year like this will be. And it is not about being defeated, it is not even about being castigated, it is about overcoming by the word of your testimony. And it will trigger economies you did not even know existed. You will grow in favor with God and man. So be it. Amen.